



الإيضاح بقصد التطبيق

عندما تظهر كلمة الله في الحياة الواقعية

لماذا يفشل الكثير من الناس في تطبيق النص
على حياتهم؟



ROMANS 15

9 And that the Gentiles might glorify God for his mercy; as it is written, For his cause I will confess to thee, O Lord, among the Gentiles, and sing unto thy name.

10 And again he saith, Rejoice, ye Gentiles, with his people.

11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

12 And again, Esai'as saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, at the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ of those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, word and deed,

19 Through mighty signs and wonders, by the power of the might of God; so that from Jeru-

The extensiveness of Paul's preaching

salem, and round about unto Illyricum, have fully preached the gospel of Christ. Ye know also how I have preached the gospel, not by boasting in my wisdom, but by the power of the word of God, lest I should build upon another man's foundation:

21 But as it is written, whom he was not spoken of, they shall see: and they that have not heard shall understand.

22 For which cause also I have been much hindered from coming to you.

23 But now having no more place in these parts, and having great desire these many years to come unto you;

24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.

25 But now I go unto Jerusalem to minister unto the saints.

26 For it hath pleased them of Macedonia and Achaï'a to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them verily, and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's

Paul sendeth divers salutations

sake, and for the love of the truth, that ye strive together to the end ye may attain unto God.

11 That I may be delivered from them that do not believe in Jesus Christ, which are the offence of my gospel, and my shame unto you, that I may be delivered from them.

12 Now the God of peace be with you all. Amen.

13 Salute the beloved Ones which are with you.

14 Salute the beloved Ones which are with you.

15 Salute the beloved Ones which are with you.

16 Salute the beloved Ones which are with you.

17 Salute the beloved Ones which are with you.

18 Salute the beloved Ones which are with you.

19 Salute the beloved Ones which are with you.

20 Salute the beloved Ones which are with you.

21 Salute the beloved Ones which are with you.

22 Salute the beloved Ones which are with you.

23 Salute the beloved Ones which are with you.

24 Salute the beloved Ones which are with you.

ROMANS 16

10 Salute Apollos approved of the Lord, and the household of Onesiphorus, which are with you.

11 Salute the beloved Ones which are with you.

12 Salute the beloved Ones which are with you.

13 Salute the beloved Ones which are with you.

14 Salute the beloved Ones which are with you.

15 Salute the beloved Ones which are with you.

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22 Salute the beloved Ones which are with you.

23 Salute the beloved Ones which are with you.

24 Salute the beloved Ones which are with you.

أ) صل بروح متضعة حتى يعلمك الروح ولا

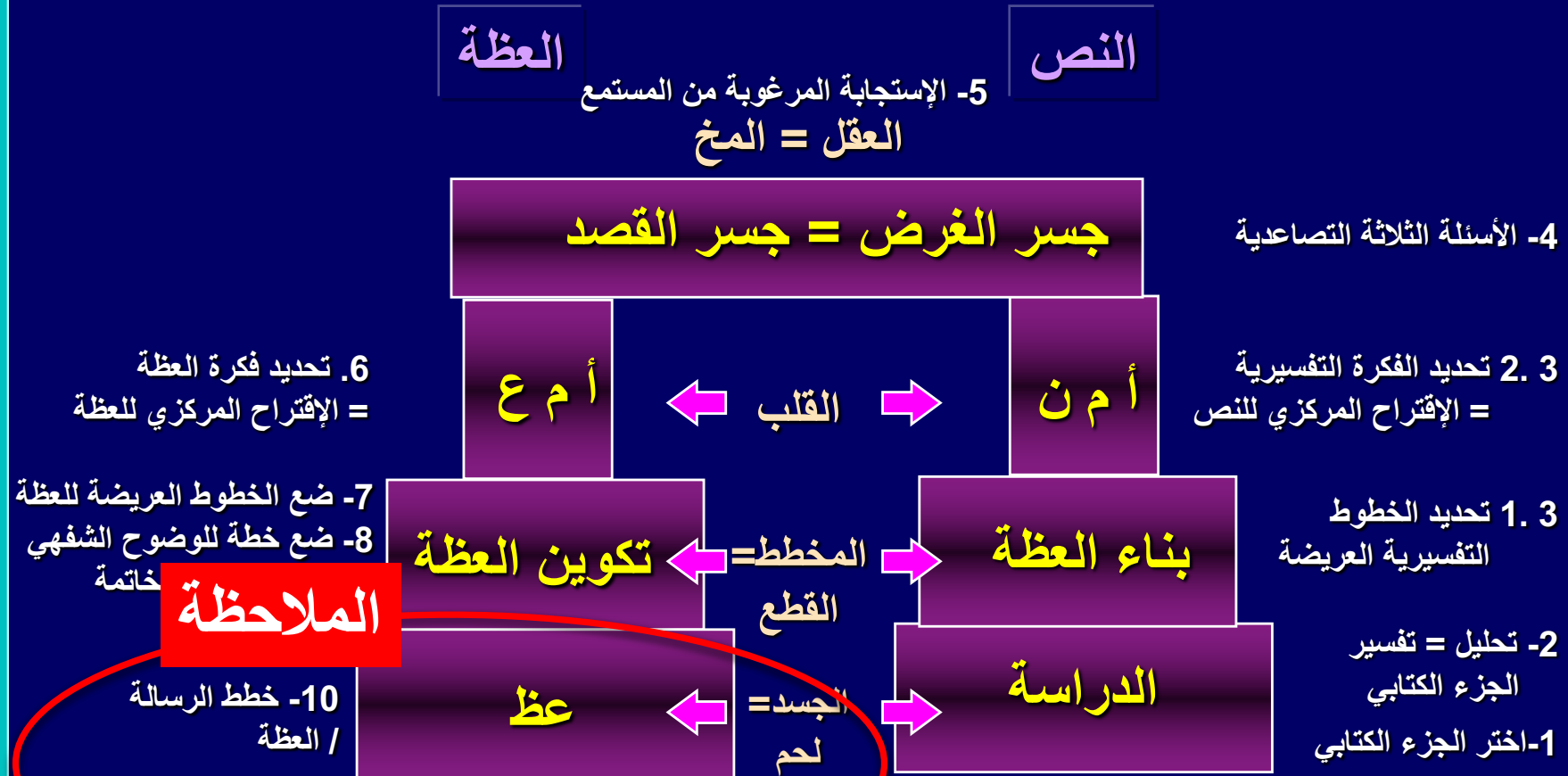
إعاقة عن التطبيق

ب) لاحظ وفسر أولاً

تطبيق النص

عملية إعداد عظة تفسيرية

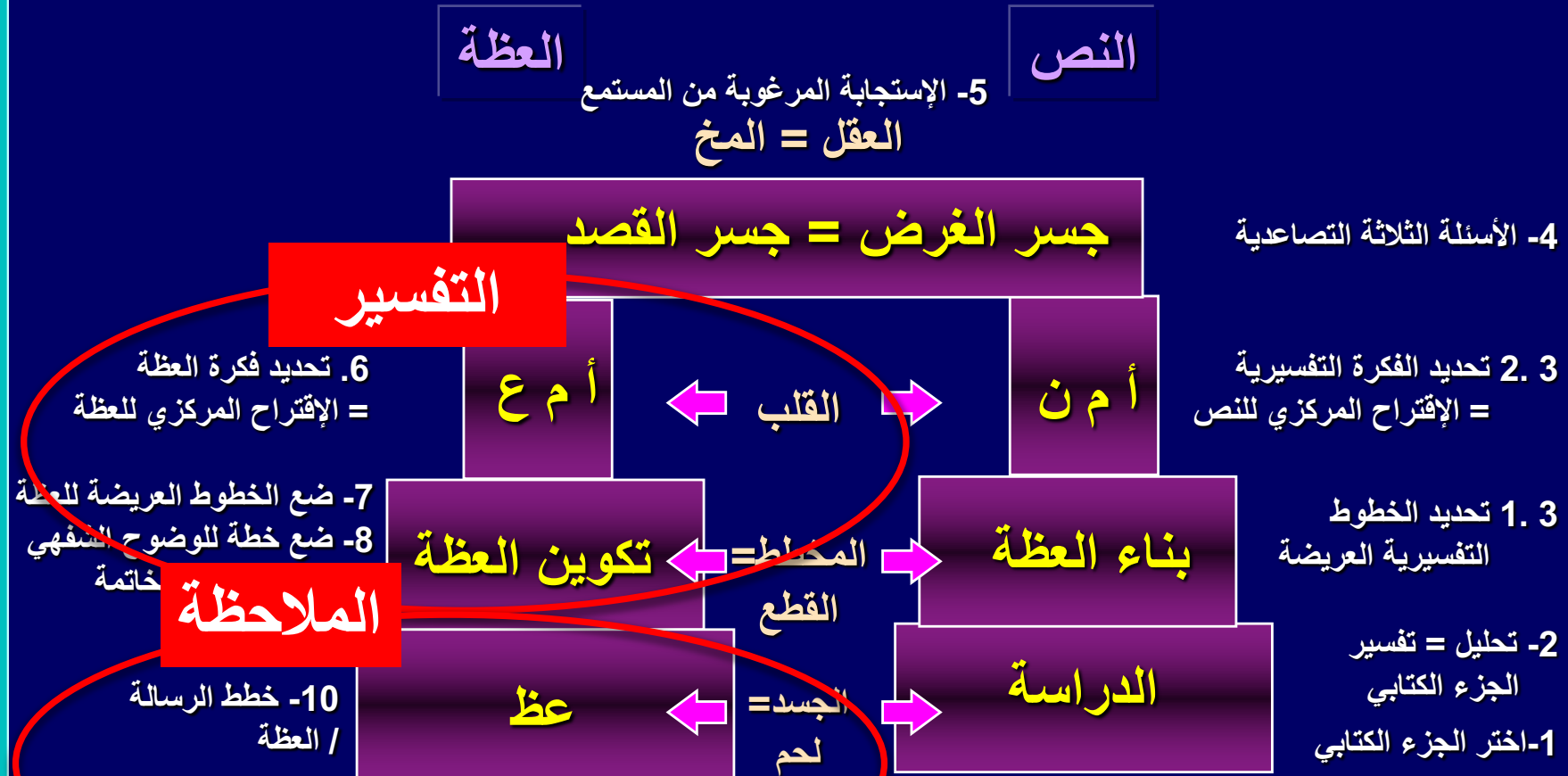
مقتبس من راميش ريتشارد ، إعداد العظات التفسيرية .



يُظهر النص الأبيض 10 خطوات مقتبسة من هادون روبنسون، الوعظ الكتابي (الملاحظات، 105)

عملية إعداد عظة تفسيرية

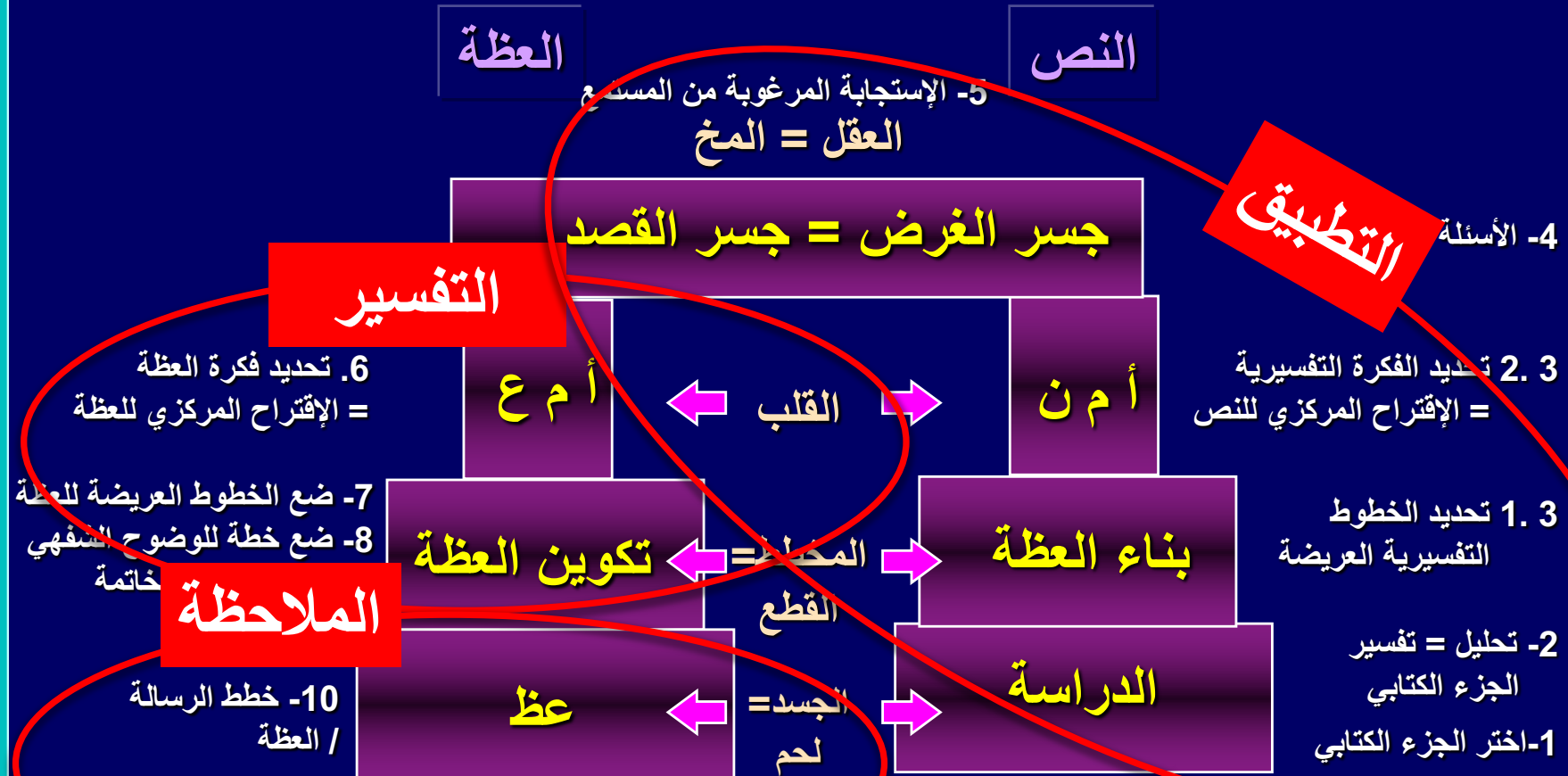
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ROMANS 15

9 And that the Gentiles might glorify God for his mercy; it is written in the Gospel of Jesus Christ, that I have laboured among the Gentiles, and sing unto thy name.

10 And again he saith, Rejoice, ye Gentiles, with his people.

11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

12 And again, Esai'as saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, at the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jeru-

The extensiveness of Paul's preaching

salem, and as far as Spain, I have preached the gospel, lest I should build upon another man's foundation:

21 But as it is written, whom he was not spoken of, shall see; and they that have heard shall understand.

22 For which cause also I have been much hindered from coming to you.

23 But now having no more place in these parts, and having a great desire these many years to come unto you;

24 Whosoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, so that first I be somewhat filled with your company.

25 But now I go unto Jerusalem to minister unto the saints.

26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them verily, and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's

Paul sendeth divers salutations

that I may be delivered from man. Greet them that be of the church, and that my service which I do for Jerusalem may be accepted of the saints;

2 That I may come unto you with joy by the will of God, and with you be refreshed.

Now the God of peace be with you all. Amen.

CHAPTER 16

COMMEND unto you Phœbe, my sister, which is a servant of the church which is at Cenchrea; that ye receive her in your house, as becometh the saints; and that ye minister unto her in what need of you: for she hath been a succourer of many, and of myself also.

Greet Priscilla and Aquila my helpers in Christ Jesus:

Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

Likewise greet the church that is in their house. Salute my wellbeloved Epænetus, who is the firstfruits of Achaia unto Christ.

Greet Mary, who bestowed much labour on us.

Salute Androni'cus and Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me.

Greet Am'plias my beloved of the Lord.

Salute Urbane, our helper in Christ, and Stachys my beloved.

ROMANS 16

Salute Apol'los, who are of the household of Aquila.

11 Salute Hérodion my kinsman. Greet them that be of the church in Laodicea, which are my friends, and my household.

13 Salute Rufus chosen in the Lord, and his mother, and mine, and my friends, and my household. Salute Hermes, and the brethren which are with them.

15 Salute Philo'logus, and Julia, Né'reus, and his sister, and Olympas, and the saints which are with them. Salute one another with a holy kiss. The churches of Christ salute you.

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

21 Timoth'cus my workfellow, and Lucius, and Jason, and Sosip'ater, my kinsmen, salute you.

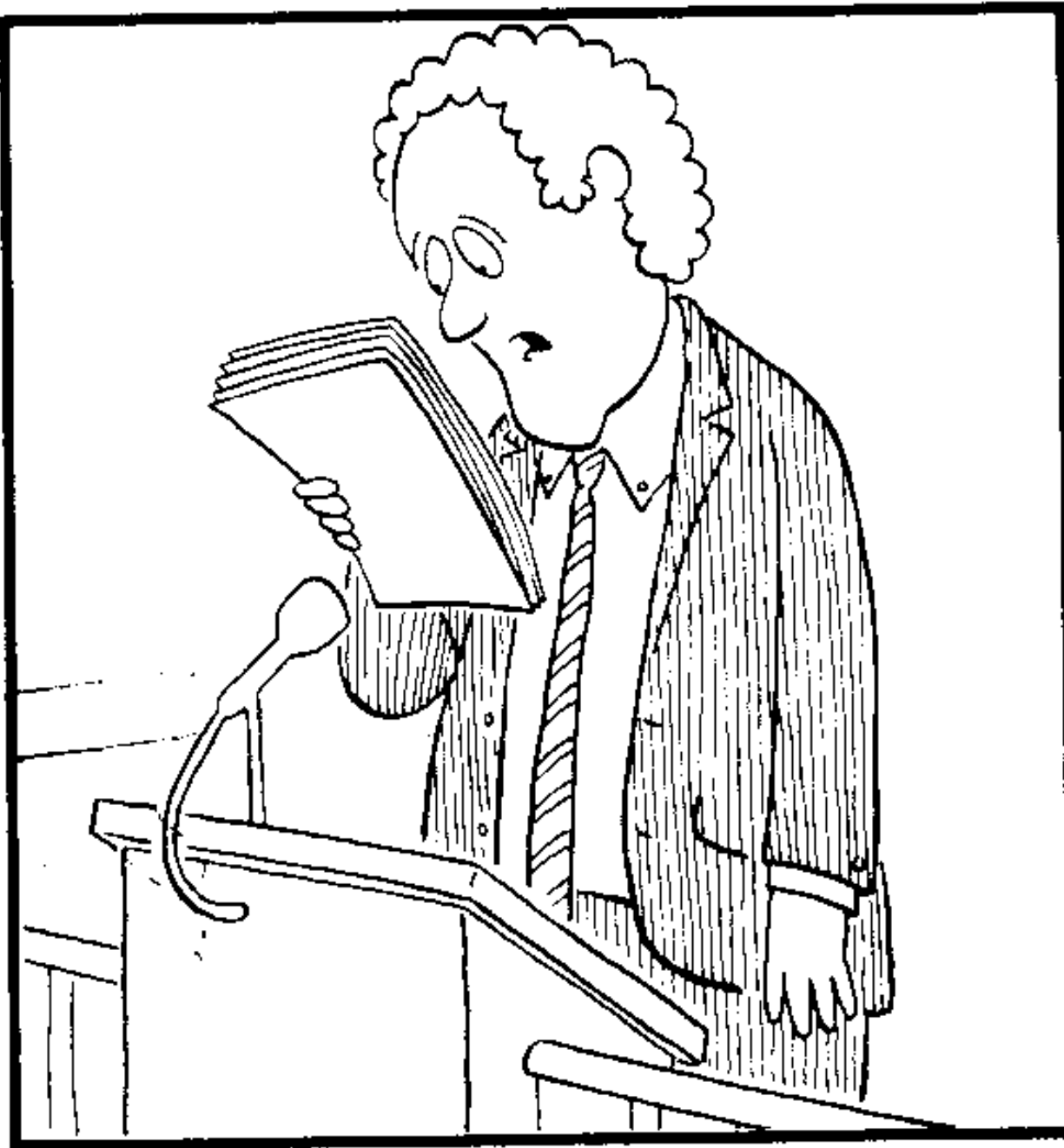
(أ) صل بروح متضعة حتى يعلمك الروح ولا إعاقة

عن التطبيق

(ب) لاحظ وفسر أولاً

(ت) أكتب المبدأ التطبيقي

تطبيق النص



طَبِّقْ على نفسك أولاً

هذه عظة عظيمة يا قوم. أشعر بالذنب الشديد ولا أعتقد
أنني أستطيع إكمالها

ROMANS 15

9 And that the Gentiles might glorify God for his mercy; it is written in the Gospel of Jesus Christ, that I have laboured among the Gentiles, and sing unto thy name.

10 And again he saith, Rejoice, ye Gentiles, with his people.

11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

12 And again, Esai'as saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, at the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jeru-

The extensiveness of Paul's preaching

salem, and as far as the Gospel of Christ, I have preached the Gospel, not where Christ was named, lest I should build upon another man's foundation:

21 But as it is written, whom he was not spoken of, shall see: and they that have heard shall understand.

22 For which cause also I have been much hindered from coming to you.

23 But now having no more place in these parts, and having great desire these many years to come unto you;

24 Whosoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, so that first I be somewhat filled with your company.

25 But now I go unto Jerusalem to minister unto the saints.

26 For it hath pleased them, that I should go and preach to the Gentiles, and contribute to the poor saints which are at Jerusalem.

27 It hath pleased them verily, and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the Gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's

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عن التطبيق

(ب) لاحظ وفسّر أولاً

(ت) أكتب المبدأ التطبيقي

(ث) طبق هذا المبدأ على علاقاتك في الحياة

(ص) (61)

تطبيق النص

مناطق في الحياة لتطبيق الكتاب المقدس

- أ. علاقتك مع الله
- ب. علاقتك مع نفسك
- ت. علاقتك مع الآخرين
- ث. علاقتك مع العدو

ROMANS 15

9 And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee, O Lord, among the Gentiles, and sing unto thy name.

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The extensiveness of Paul's preaching

salem, and round about unto Illyricum, I have fully preached the gospel of Christ. Ye know also how I have preached the gospel, that I might reach the Gospel, that I might build upon another man's foundation:

21 But as it is written, whom he was not spoken of, they shall see: and they that have heard shall understand.

22 For which cause also I have been much hindered from coming to you.

23 But now having no more place in these parts, and having great desire these many years to come unto you;

24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.

25 But now I go unto Jerusalem to minister unto the saints.

26 For it hath pleased them of Macedonia and Achaia to do me certain contribution for the saints at Jerusalem.

27 It hath pleased them verily, and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

29 And when I come, I will come in the fullness of the blessing of the gospel of Christ.

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sake, and for the love of the truth, that ye strive together, that ye may be in peace.

11 That I may be delivered from them that do not believe in Jesus Christ, and that my service which I have for Jerusalem may be acceptable of the saints;

12 That I may come unto you with joy by the will of God, and with you be refreshed.

13 Now the God of peace be with you all. Amen.

CHAPTER 16

1 COMMEND unto Phoebe, my sister, which is a servant of the church which is at Cenchrē'a: That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she shall require of you, for she hath ministered to my need of myself also.

2 Greet Priscilla and Aquila my helpers in Christ Jesus: Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of Christ.

3 Likewise greet the church that is in their house. Salute my wellbeloved Epēnetus, who is the firstfruits of Achaia unto Christ.

4 Greet Mary, who bestowed much labour on us.

5 Salute Androni'cus and Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in the Lord before me.

6 Salute Amplias my beloved in the Lord.

7 Salute Urbane, our helper in Christ, and Stachys my beloved.

ROMANS 16

10 Salute Apell'as approved in Christ. Salute them which are of the household of Narcissus, which are in the Lord.

11 Salute Tryphēn and Tryphosa, the beloved Persis, which laboured much in the Lord.

12 Salute Rufus chosen in the Lord, and his mother and mine.

13 Salute Asyncritus, Phlegon, Hermas, Pat'rus, Hermes, and others whose names are in the book of life.

14 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

15 Salute one another with an holy kiss, the churches of Christ salute you.

16 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

17 For they that are of this sort, they shall bring in and sow discord among you by good words and fair speeches, deceiving the hearts of the simple.

18 For your obedience is come abroad unto all men: I am glad therefore on your behalf; but yet I would have you wise unto that which is good, and simple concerning evil.

19 And the God of peace shall bruise Satan under your feet shortly. The Lord Jesus Christ be with you. Amen.

20 Timothy'cus my workfellow, and Lucius, and Jason, and Sosip'ater, my kinsmen, salute you.

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عن التطبيق

(ب) لاحظ وفسّر أو لا

(ت) أكتب المبدأ التطبيقي

(ث) طبق هذا المبدأ على

(61)

(ج) طبقه وخصوصاً على إحدى علاقاتك

تطبيق النص



الرجال



النساء

كن ذا صلة بمجموعات مختلفة



الطلاب



الأطفال

كيفية استرداد العلاقات



متى 18:15-20

د. ريك جريفيث
مؤسسة الدراسات اللاهوتية الأردنية
BibleStudyDownloads.org

متى 18:15-20

كيفية الإسترداد 15-17

15 وإن أخطأ إليك أخوك فاذهب وعاتبه **بينك وبينه** وحدكما إن سمع منك فقد ربحت أخاك
16 وإن لم يسمع **فخذ معك واحداً أو اثنين** لكي
تقوم كل كلمة على فم شاهدين أو ثلاثة **17 وإن لم يسمع فقل للكنيسة** وإن لم يسمع من الكنيسة
فليكن عندك **كالوثني والعشار**

طبق ما يعنيه هذا

ماذا يقول الله لك؟

أ. جسد الكنيسة

ب. حياتك الخاصة

ج. مساعدة الآخرين

خاطئ = خ
عضو = ع

كيف لا انضباط



طرد

كيفية التأديب



غير مؤمن

- لا تدعوه مسيحياً
- بشر هذا الشخص
- لا تدعه يشترك في مائدة الرب
- أزل هذا الشخص من العضوية
- أزل هذا الشخص من الأدوار الكنسية.

أسوأ

- سلمه للشيطان شخص في خطية جنسية (1 كو 5: 5)
- لا تأكل معه (1 كو 5: 11)
- امنعه من حضور الكنيسة ؟

وضَّحْ حَتَّى تَطْبِقَ

اذهب للقمر
بدلاً من انعكاسه

استرداد من يحيون في الخطية



أيها الإخوة إن انسبق إنسان فأخذ في زلة ما
فأصلحوا أنتم الروحانيين مثل هذا بروح الوداعة
ناظراً إلى نفسك لئلا تجرب أنت أيضاً

غلاطية 6: 1



كلمة أصلحوا في غلاطية 6: 1 تشير في سياقات أخرى إلى إصلاح
الصيادين للشباك

إصلاح الشباك

أ. بعض الإيضاحات تشرح المفهوم فقط لأنه يأتي من مجال **غير متصل** بالحياة.

محبة المال أصل
كل الشرور
(1 تي 6: 10)

القرود والمبهرج
لا تكن طماعاً

لا تجعل من إصلاح الشباك أولويتك

أصلح الناس



ب. إيضاحات أفضل تطبق مفهوماً ما لأنه مرتبط **بأنفس** المنطقة
في الحياة

محبة المال أصل
كل الشرور
(1 تي 6: 10)

الراعي الذي وقع
لا تكن طماعاً

أفعال زوك التسعين

إن كنت لا تستطيع التفكير في التطبيق
بناء على هذه الأفعال التسعون
فأنت بلا فائدة

أفعال زوك التسعين

أقبل	أختار	أقرر
أعترف	أدعي	أطور
أحلّ	أجمع	أوجه
أسأل	ألتزم	أخاطب
أسأل نفسي	أمدح	أفعل
أتجنب	أستجيب	أزيل
أكون حساساً	أعترف	أشجع
أكون راغباً	أسيطر	أستمع
أبني	أعتبر	أقيم
أشتري	أخلق	أجسد

أفعال زوك التسعين

أختبر	أحافظ	أصلي لأجل
أجد	أضع قائمة	أصلي لـ
أتبع	أستمع	أصلي مع
أعطي	أبحث عن	أفضل
أذهب	أطمح	أتحرى
أحرس	أحب	أقرأ
أساعد	أقابل	أدرك
أدعو	أذاكر	أسجل
أعزل	أنظم	أفرح
أحفظ	أخطط	أصلح

أفعال زوك التسعين

أقيم	أبقى بعيداً	أتجاوب
أزور	أتوقف	أضحي
أنتظر	أدرس	أخلص
أستيقظ	أستبدل	أنظم
أمشي	أخذ	أختار
أراقب	أتحدث مع	أرسل
أشهد	أعلم	أشارك
أعمل على	أتصل	أظهر
أكتب	أشكر	أغني
أكتب لـ	أفكر عن	أقضي الوقت

مطرقة الدرس الرئيسية

النص الكتابي

الشهادة

الشرح

الإيضاح

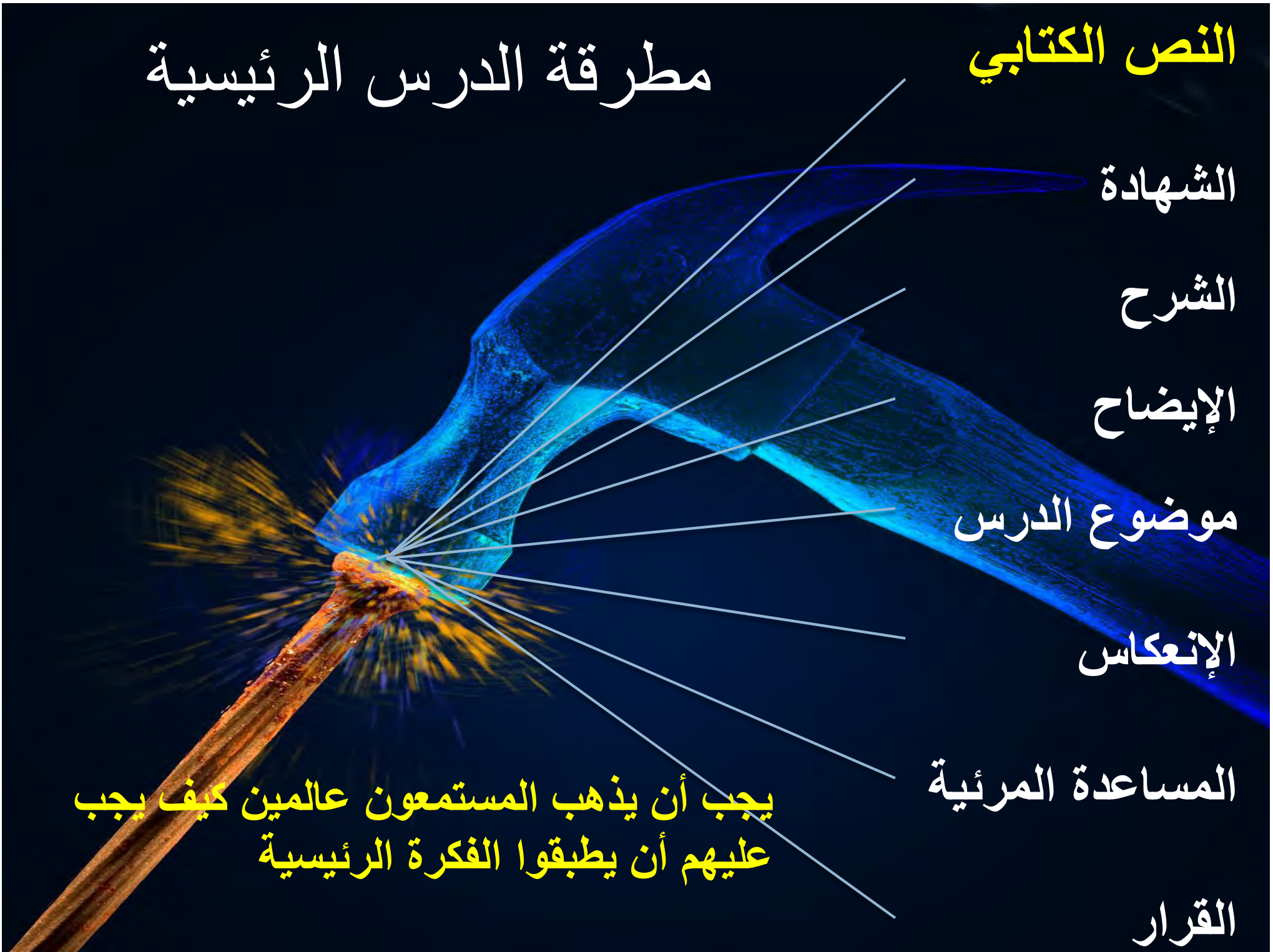
موضوع الدرس

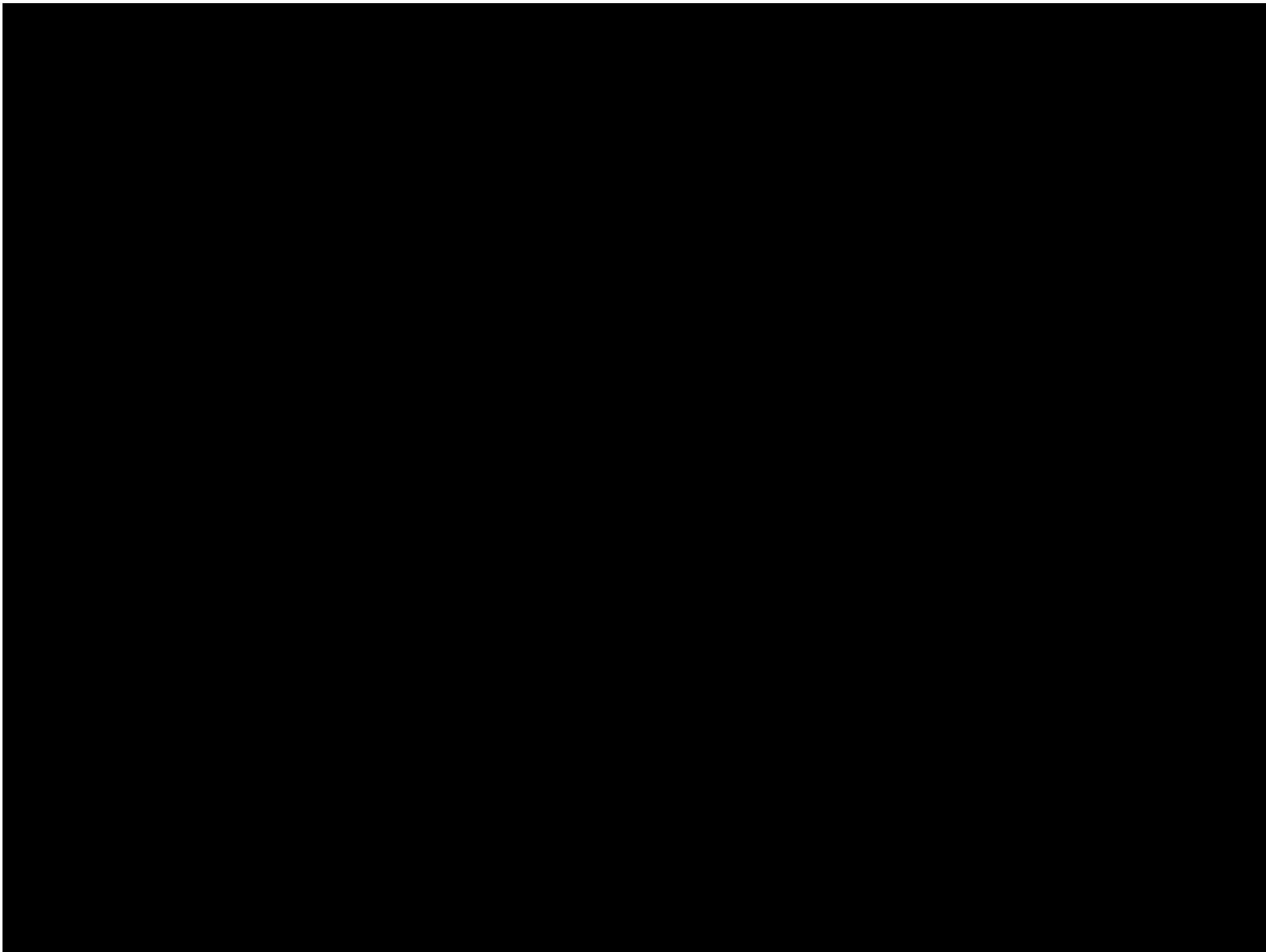
الإنعكاس

المساعدة المرئية

القرار

يجب أن يذهب المستمعون عالمين كيف يجب
عليهم أن يطبقوا الفكرة الرئيسية





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