

الوعظ التفسيري

1. الفوائد

2. الأهداف

3. الصعوبات

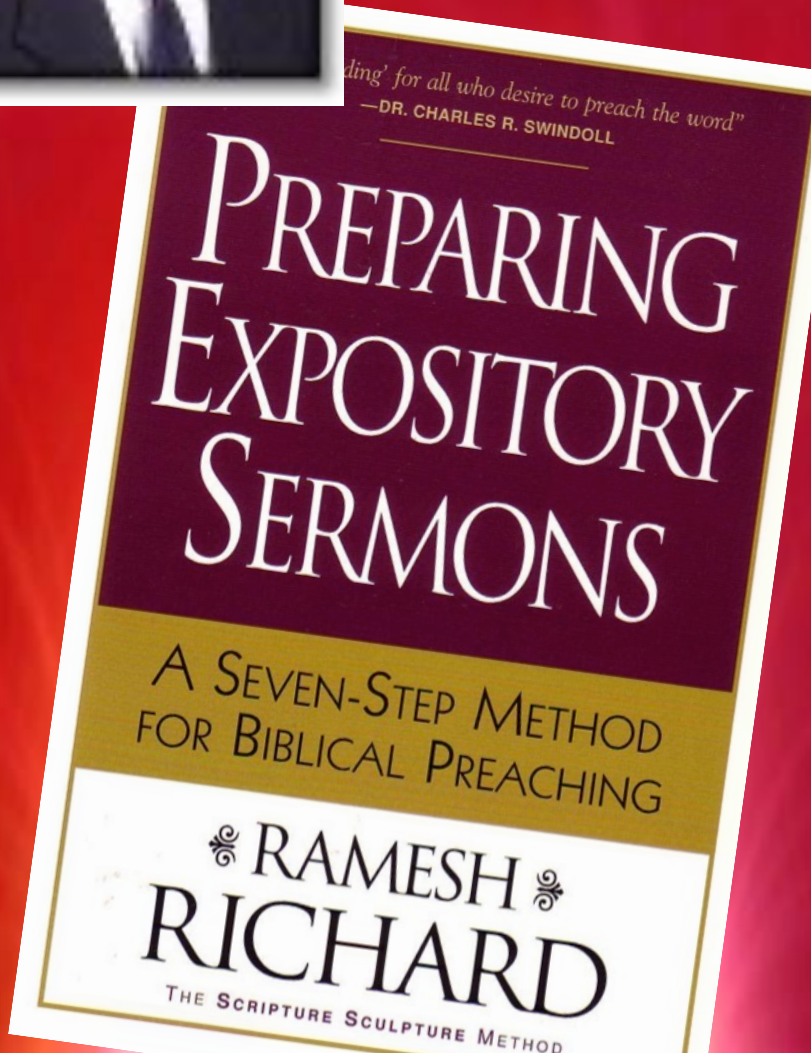
4. الطبيعة المعاصرة



قراءة استخلاص المعلومات

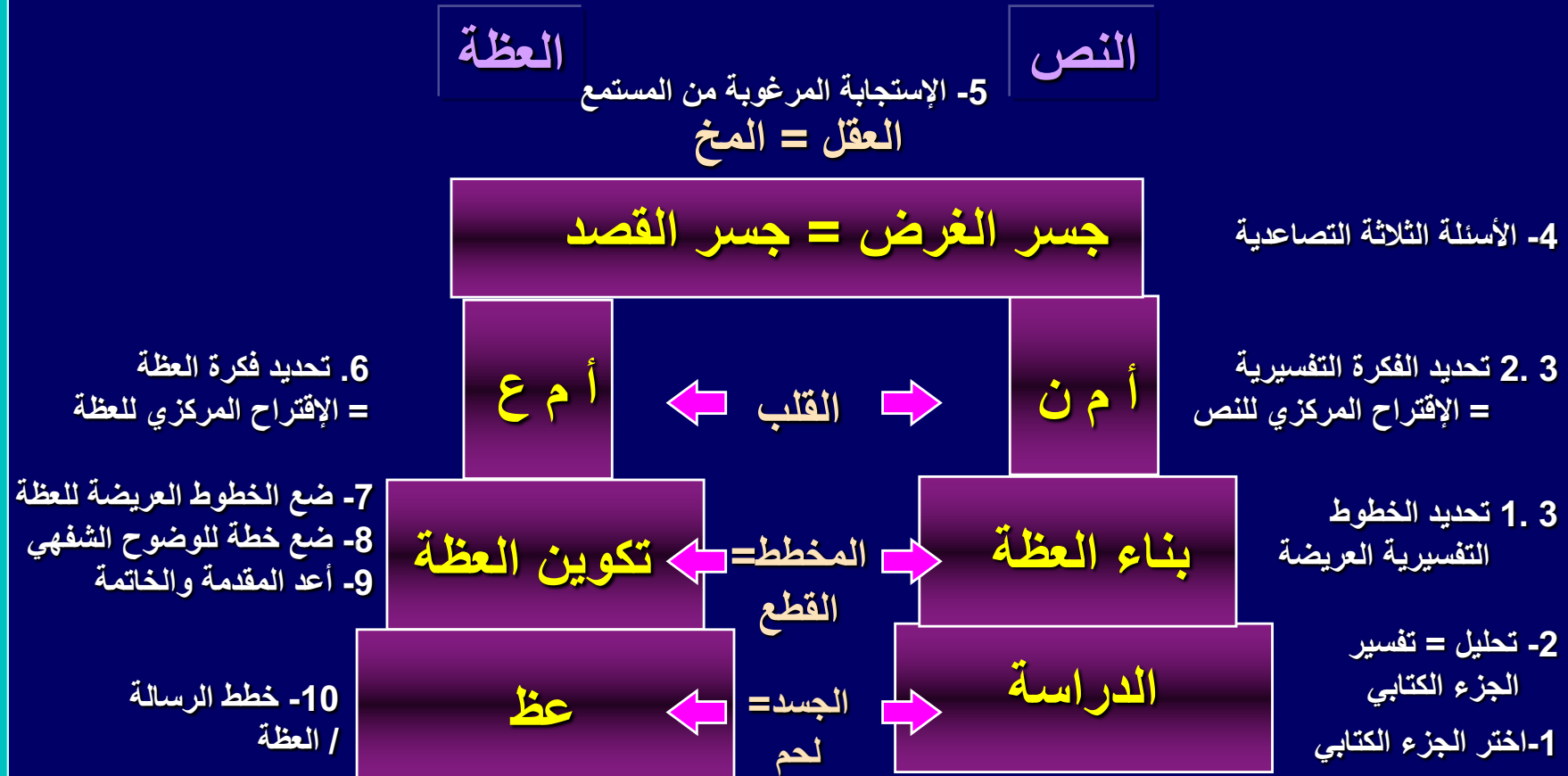
أ. ما هي الإستنارة في قراءة
اليوم والتي كانت أكثر
فائدة لك؟

ب. ما هي الأسئلة التي لديك؟



عملية إعداد عظة تفسيرية

مقتبس من راميش ريتشارد ، إعداد العظات التفسيرية .



يُظهر النص الأبيض 10 خطوات مقتبسة من هادون روبنسون، الوعظ الكتابي (الملاحظات، 105)

مزايا التفسير

• الثقة



في حالة الطوارئ
قم بكسر الزجاج



مزايا التفسير

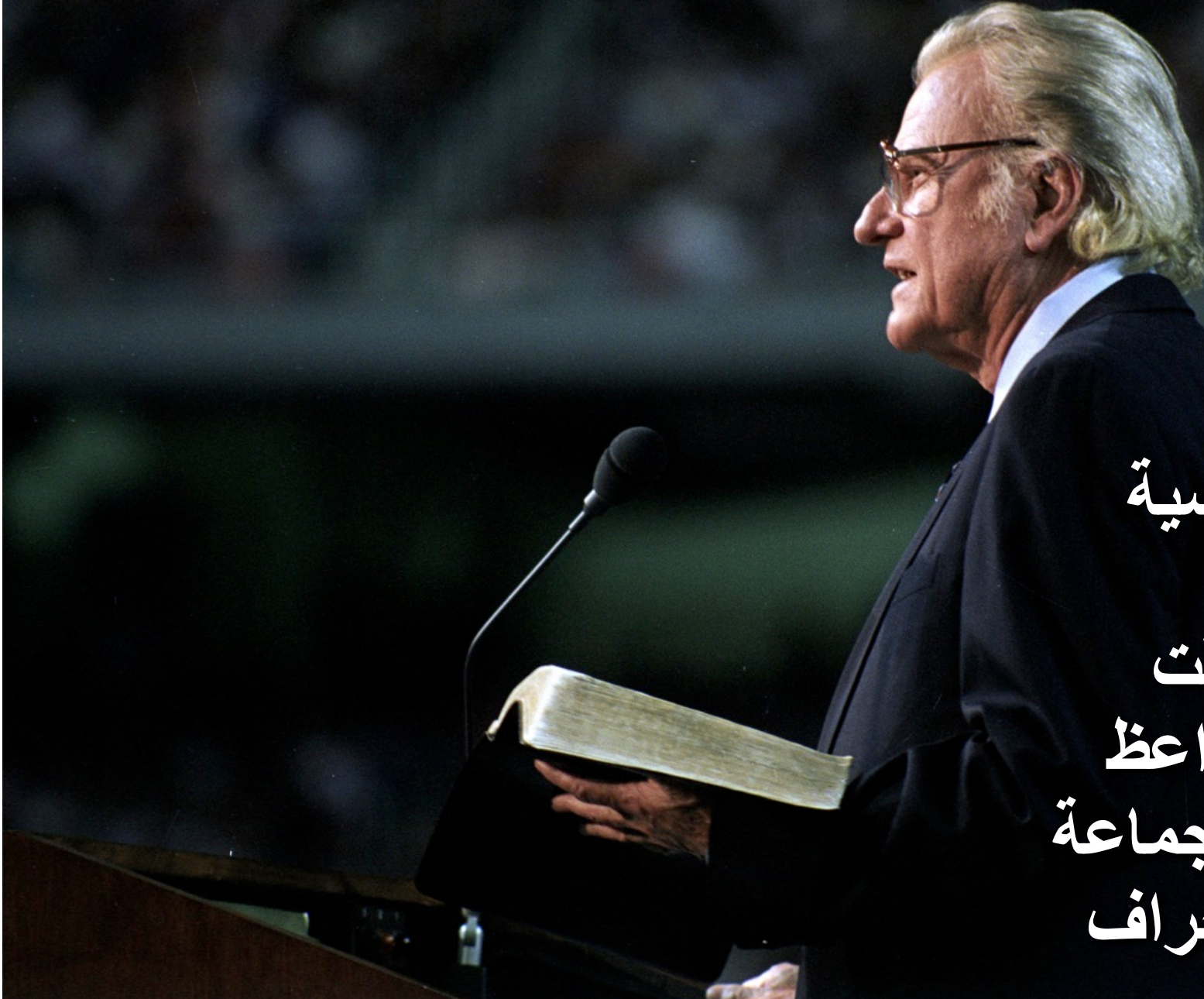
- الثقة
- اقل ذاتية
- التوازن
- التطبيق
- الهيكل





مزايا التفسير

- الثقة
- اقل ذاتية
- التوازن
- التطبيق
- الهيكل
- أقل حساسية
- التصميم
- يوفر الوقت
- يطور الواعظ
- يحضر الجماعة
- أفضل للخراف





الوعظ التفسيري
هو مهارة مكتسبة

• حتى ببرت يستطيع
فعلها



أهداف التفسير

الكراسة

تسديد الإحتياجات البشرية
إعلان مشيئة الله

باركلي أم برودمان؟

سبرجن أم ويرزبي؟

روبرتسون أم كيتيل؟

نبي أم مبشر؟

توبة أم محبة؟

إبهار لجنة المنبر أم الوعظ بالكلمة؟



قرارات، قرارات، قرارات



أهداف التفسير

الكراسة

تسديد الإحتياجات البشرية

إعلان مشيئة الله

تحفيز الإيمان، الطاعة والنمو

تعليم العقيدة أو اللاهوت





أهداف التفسير

الكراسة

تسديد الإحتياجات البشرية

إعلان مشيئة الله

تحفيز الإيمان، الطاعة والنمو

تعليم العقيدة أو اللاهوت

عبادة الله وتمجيد اسمه

التبكيث على الخطية وإعادة البناء على النعمة

صعوبات التفسير

- يتطلب دراسة أكثر
- يتطلب فهم تفسيري أفضل



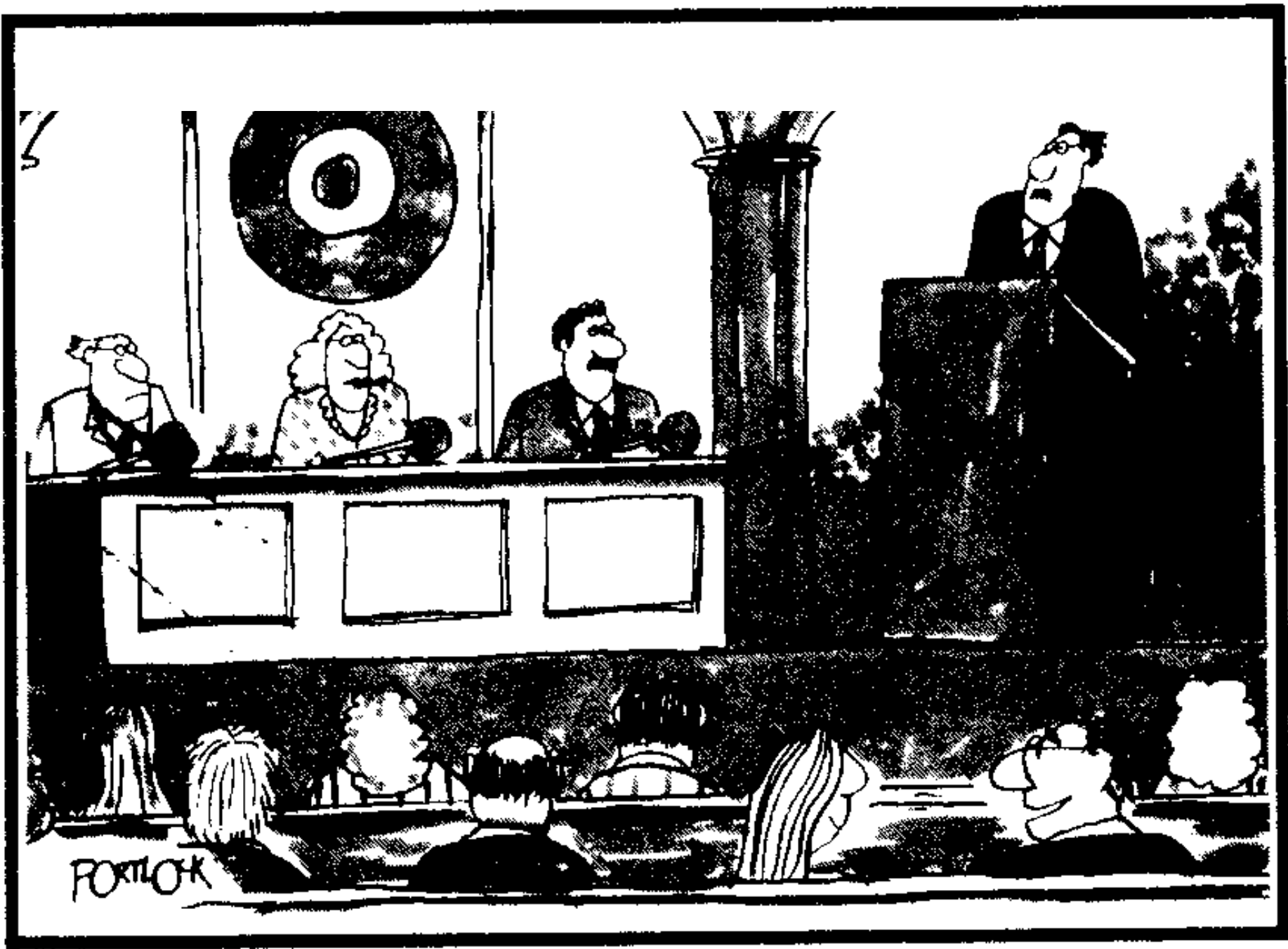
أحلام
تفسيرية
سعيدة



صعوبات التفسير

- ḤĠŌ x̣ḥk ʾBḫ •
- Θ ḥuʾ ʒḥx̣iʾḅu ʾBḫ •
- ʾx̣x̣iʾ ʾBḫ •
- ʒ̣aḳỵθ̣Ṇḥỵ ʾBḫ •
- ʾx̣x̣iʾ ʾBḫ •



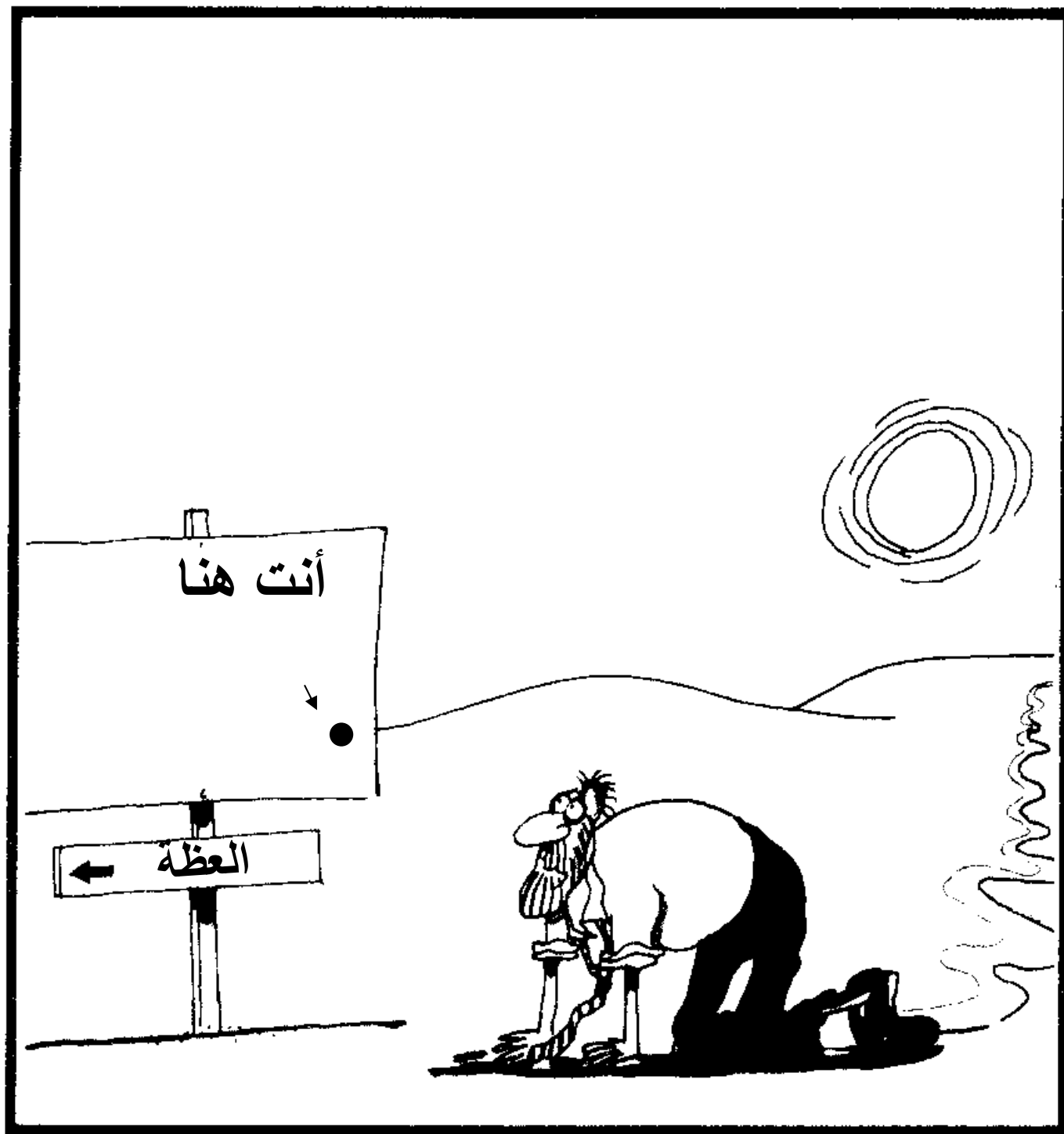


يقولون إنها كنيسة يصعب التبشير فيها

صعوبات التفسير

- يتطلب دراسة أكثر
- يتطلب فهم تفسيري أفضل
- يتطلب السياق
- يتطلب الشكل الأدبي
- يتطلب التمييز
- يتطلب العمل لرؤية الفكرة الرئيسية





أحصل على المبدأ

كيف يمكننا أن نسد الفجوة بين العالمين القديم والمعاصر ليكونا متصلين ببعضهما البعض؟

12 And again, Esai'as saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope through the power of the Holy Ghost.

14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly to you in some sort, as placing you in mind, because of the grace that is given to me of God,

16 That I should become minister of Jesus Christ to the Gentiles, ministering the gospel, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jeru-

whom he was not spoken of, they shall see: and they that have heard shall understand.

22 For which cause also I have been much hindered from coming to you.

23 But now having no more place in these parts, and having great desire to see many years, I come unto you.

24 And I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with you.

25 Now I go unto Jerusalem, to minister unto the saints.

26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

27 And I will come by you into Spain.

28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's

sake, that I may come unto you with joy by the will of God, and with you be refreshed.

Now the God of peace be with you all. Amen.

CHAPTER 16

GREETING unto you Phēbē my sister, which is a servant of the church which is at Cenchreae.

That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a labourer with me, as ye know.

Greet the church which is at Ephesus, and the brethren which are with them.

Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the church which is in Ephesus.

And I will come by you into Spain.

And I will come by you into Spain.

Greet Mary, who bestowed much labour on us.

Salute Androni'cus and Junia, my kinsmen, and my fellow-labourers, who are of note among the apostles, who also were in Christ before me.

Greet Amplias my beloved in the Lord.

Salute Urbane, our helper in Christ, and Stachys my beloved.

phosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

13 Salute Rufus chosen in the Lord, and his mother and mine.

14 Salute Asyn'critus, Phlegon, Hermas, Pat'rōbas, Hermes, and the brethren which are with them.

15 Salute Philol'ogus, and Julia, and his sister, and Olympas, and all the saints which are with them.

16 Salute one another with an holy kiss. The churches of Christ salute you.

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their own belly, and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

21 Timoth'eus my workfellow, and Lucius, and Jason, and Sosip'ater, my kinsmen, salute you.

أحصل على المبدأ

12 And again, Esai'as saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gen-

whom he was not spoken of, shall see: and they that have heard shall understand.

22 For which cause also I have been much hindered from coming to you.

23 But now having no more place in these parts, and having great desire these many years to come unto you;

24 Whosoever I take
me into Spain, I will come
to you: for I trust to see you in my
journey, and to be brought on
my way thitherward by you.
First I be somewhat filled with
your company.

25 But now I go unto Jerusalem
to minister unto the saints.

26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them verily;
and their debtors they are. B.

That I may come unto you
and joy by the will of God, and
with you be refreshed.

Now the God of peace be
with you all. Amen.

CHAPTER 16

لا الثَّقافتير

Greet Priscilla and Aquila my
helpers in Christ Jesus:

Who have for my life laid down their own necks; unto whom not only I give thanks, but so all the churches of the Gentiles.

Like any great

phosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

13 Salute Rufus chosen in the Lord, and his mother and mine.

14 Salute Asyn'critus, Phlegon, Hermas, Pat rōbas, Hermes, and the brethren which are with them.

عرف

16 Salute one another with an holy kiss. The churches of Christ salute you.

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their own belly: and by good

أعرف كلا الثقافتين جيداً

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كيف؟



القديمة



المعاصرة

أحصل على المبدأ

ب. تعرف على الوضع الحياتي للمقطع قبل استخلاص المبادئ.

12 And again, Esai'as saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14 And I myself have persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jeru-

whom he was not spoken of, ye shall see: and they that have heard shall understand.

22 For which cause also I have been much hindered from coming to you.

23 But now having no more place in these parts, and having desired that many years I might come unto you,

24 Whensomsoever I shall come into Spain, I will come to you: for I must to see you in my journey, and to be brought on my way thitherward by you, so that first I be somewhat filled with your company.

25 But now I go unto Jerusalem to minister unto the saints.

26 For it hath pleased them, Macedonia and Achaia, to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them verily, and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's

sake, of the saints;

That I may come unto you with joy by the will of God, and with you be refreshed.

Now the God of peace be with you all. Amen.

CHAPTER 16

COMMENT: I commend unto you my sister, which is a servant of the Lord, which is at Cenchreae, that she receive of you in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

Greet Priscilla and Aquila my workers in Christ, who have ministered unto me from their house, whom not only I give thanks, but so all the churches of the Gentiles.

Likewise greet the church that is in their house. Salute my wellbeloved Epānetus, who is the firstfruits of Achaia unto Christ.

Greet Mary, who bestowed much labour on us.

Salute Androni'cus and Jūnicus, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me.

Greet Amplias my beloved in the Lord.

Salute Urbane, our helper in Christ, and Stachys my beloved.

phosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

13 Salute Rufus chosen in the Lord, and his mother and mine.

14 Salute Asyn'critus, Phlegon, Hermas, Pat'rōbas, Hermes, and the brethren which are with them.

15 Salute Phil'ogus, and Julia, Nymphas, and the household of Nymphas, and all the saints which are with them.

16 Salute one another with an holy kiss. The churches of Christ salute you.

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

21 Timoth'eus my workfellow, and Lucius, and Jason, and Sosip'ater, my kinsmen, salute you.

أحصل على المبدأ

12 And again, Esai'as saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope through the power of the Holy Ghost.

14 And I beseech you, my brethren, that ye also be full of goodness, filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God, 16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jeru-

whom he was not spoken of, ye shall see: and they that have heard shall understand.

22 For which cause also I have been much hindered from coming to you.

23 But now having no more place in these parts, and having great desire these many years to come unto you,

24 I take heed how I speak unto you: for I trust to see you in my journey, and to be brought on my way thitherward by you, so first I be somewhat filled with your company.

25 But now I go unto Jerusalem to minister unto the saints.

26 For it hath pleased them of Macedonia and Achai'a to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them verily, and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's

sake, and of the saints; That I may come unto you and joy by the will of God, and with you be refreshed. Now the God of peace be with you all. Amen.

CHAPTER 16

1 COME unto you Phēbē my minister, which is servant of the church which is at Cenchreae, that ye receive him in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

2 Greet Priscilla and Aquila my beloveds in Christ Jesus, who have laboured with me in the Word.

3 Unto them only I give thanks, but unto all the churches of the Gentiles.

4 Likewise greet the church that is in their house. Salute my wellbeloved Epānetus, who is the firstfruits of Achai'a unto Christ.

5 Greet Mary, who bestowed much labour on us.

6 Salute Androni'cus and Jūnicus, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me.

7 Greet Amplias my beloved in the Lord.

8 Salute Urbane, our helper in Christ, and Stach'ys my beloved.

9 Salute the beloved Persis, which laboured much in the Lord.

10 Salute Rufus chosen in the Lord, and his mother and mine.

11 Salute Asyn'critus, Phlegon, Hermas, Pat'rōbas, Hermes, and the brethren which are with them.

12 Salute Philol'ogus, and Junias, and Onesimus, and Onesiphorus, and all the saints which are with them.

13 Salute one another with an holy kiss. The churches of Christ salute you.

14 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

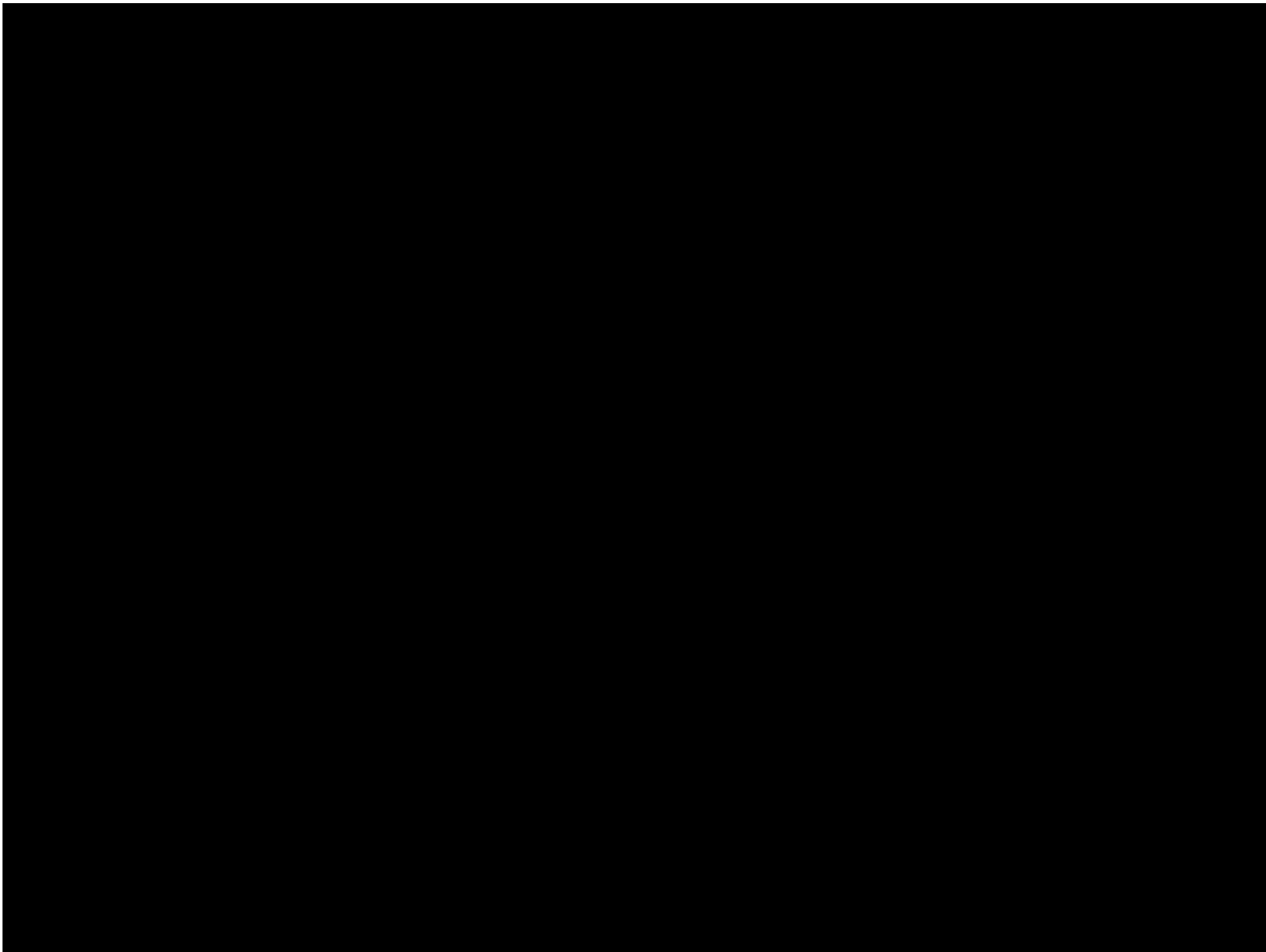
15 For they are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

16 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

17 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

18 Timothy'cus my workfellow, and Lucius, and Jason, and Sosip'ater, my kinsmen, salute you.

ج. أرسيم أوجه التشابه بين بيئة المقطع مع بيئته الحديثة.



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