



تفسير ماذا ولماذا؟

ROMANS 15

9 And that the Gentiles might glorify God for his mercy; as it is written. For this cause I will confess to thee among the Gentiles, and sing unto thy name.

10 And again he saith, Rejoice, ye Gentiles, with his people.

11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

12 And again, Esai'as saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall all Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jeru-

240

The extensiveness of Paul's preaching

salem, and round about Illyricum, I have fully preached the gospel of Christ.

20 Yea, so have I striven to preach the gospel, not building upon another man's foundation:

21 But as it is written, Whom he was not spoken of, shall be made manifest: and they that have not heard, shall understand.

22 For which cause I also testify to you, brethren, that I have not been ashamed to preach the gospel in every place, and having

great desire these many years to come unto you;

24 Whosoever I take my journey into Spain, I will come unto you: for I trust to see you in my journey, and to be brought to my way thitherward by you. First I be somewhat filled with your company.

25 But now I go unto Jerusalem to minister unto the saints.

26 For it hath pleased them, Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them verily, and their debtors they are to the Lord: if the Gentiles have been made partakers of their mercy, they ought also to minister unto them.

28 Therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's

Paul sendeth divers salutations

sake, and for the love of the spirit, that ye strive together with me in your prayers to God for me;

11 That I may be delivered from them that do not believe in Jesus, and that my service which I render for Jerusalem may be acceptable of the saints;

12 That I may come unto you by the will of God, and that ye may be refreshed. Now the God of peace be with you all. Amen.

CHAPTER 16

1 I COMMEND unto you Phoebe, our sister, which is the church which is at Cenchrea:

2 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

3 Greet Priscilla and Aquila my helpers in Christ Jesus:

4 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

5 Likewise greet the church which is in their house. Salute my beloved Epaphroditus, who is in the Lord.

6 Salute the church of Achaia, and greet every one which loveth the truth, and hath followed the good confession.

7 Greet Mary, who hath bestowed much labour on us.

8 Salute Andronicus and Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me.

9 Greet Amplias my beloved in the Lord.

10 Salute Urbane, our helper in Christ, and Stachys my beloved.

ROMANS 16

10 Salute Apelles approved in Christ. Salute them which are of Aristobulus' household.

11 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord.

12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which is laboured much in the Lord.

13 Salute Rufus chosen in the Lord, and his mother and mine. Salute Asyncritus, Phlegon, Timotheus, Patrobas, Hermes, and the brethren which are with them.

15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

16 Salute one another with an holy kiss. The churches of Christ salute you.

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

21 Timothy, my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

سوف نذهب في رحلة في الأسبوع القادم

كيف نذهب؟

بالسيارة؟

بالباص؟

بالتكسي؟

بالقطار؟

بالطائرة؟

على الأقدام؟



يعتمد ذلك على المكان الذي سنذهب إليه

سوف نقدم عظة تفسيرية

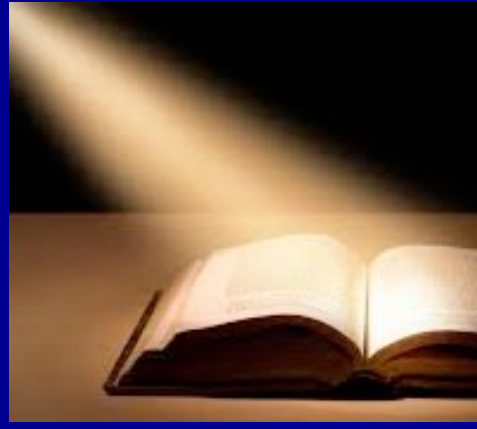
لكن ما هي؟

تفسير؟

درس كتاب مقدس؟

تسليّة؟

مشاعر؟



نحتاج إلى تعريف عام

ما الذي يجعل العظة تفسيرية؟

التعريفات

يفسر الوعظ
التفسيري مقطعاً
ما بطريقة تقود
الشعب إلى
تطبيق عملي
وصحيح
لذلك المقطع

والتر لايفيلد
تفسير العهد الجديد، 6

تفسير تفصيلي أكثر

الوعظ التفسيري هو إعلان (أو توصيل) مفهوم كتابي مستمد من ومنقول من خلال دراسة تاريخية ونحوية وأدبية لمقطع في سياقه، والذي جعله الروح القدس أولاً حيويًا في شخصية الواعظ، ثم ينطبق من خلاله ينطبق على تجربة الجماعة

(روبنسون، 20، مقتبس منه في محاضرة الوعظ)

خصائص

التفسير

يشرح مقطع أساسي واحد

من الكتاب المقدس

ROMANS 15

9 And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

10 And again he saith, Rejoice, ye Gentiles, with his people.

11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

12 And again, As it is saith, There shall be root of Jesse, and he that shall stand in the Gentiles; in him shall all Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, which is increased with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

that I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jeru-

240

The extensiveness of Paul's preaching

salem, and round about unto Illyricum, I have fully preached the gospel of Christ.

20 Yea, so have I striven to preach the gospel, not building upon another man's foundation:

21 But as it is written, whom he was not spoken of, shall see: and they that have heard shall stand astonished: because I have been much hindered from coming to you.

23 But now having no more place in these parts, and having great desire these many years to come unto you;

Whensoever I take my journey, and to be brought on my way thitherward by you, first I be somewhat filled with your company.

25 But now I go unto Jerusalem to minister unto the saints.

26 For I have been much hindered from coming to you.

27 But I will contribute to the offering, which are at Jerusalem, that I may bring them.

It hath pleased them, and their debtors they are.

the Gentiles have been made partakers of their spiritual things.

their duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed unto you this fruit, I will come into Spain.

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's

Paul sendeth divers salutations

and for the love of the truth, that ye strive together in your prayers to God for me.

11 That I may be delivered from them that do not believe in Jesus Christ, and that my service which is for Jerusalem may be accepted of the saints;

12 That I may come unto you with joy by the will of God, and with you refreshed.

13 Now the God of peace be with you all. Amen.

CHAPTER 16

COMMEND unto you Phœbe, our sister, which is a servant of the church which is at Cenchræ:

That ye receive her in the house, and become saints, and ye assist her in whatsoever business she hath need of you: she hath been a succourer of many.

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

21 Timothy, my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

22 Salute Urbane, our helper in Christ, and Stachys my beloved.

23 Salute Apelles, approved in Christ. Salute them which are of Aristobulus' household.

24 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are with me.

25 Salute Tryphena and Tryphosa, my labourers in the Lord. Salute Persis, which laboureth in the Lord.

26 Salute the chosen in the Lord, and my kinsmen, and mine. Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

27 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

28 Salute one another with an holy kiss. The churches of Christ salute you.

29 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

30 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

31 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

32 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

33 Timothy, my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

ROMANS 16

10 Salute Apelles approved in Christ. Salute them which are of Aristobulus' household.

11 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are with me.

12 Salute Tryphena and Tryphosa, my labourers in the Lord. Salute Persis, which laboureth in the Lord.

13 Salute the chosen in the Lord, and my kinsmen, and mine.

14 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

16 Salute one another with an holy kiss. The churches of Christ salute you.

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

21 Timothy, my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

22 Salute Urbane, our helper in Christ, and Stachys my beloved.

23 Salute Apelles, approved in Christ. Salute them which are of Aristobulus' household.

24 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are with me.

25 Salute Tryphena and Tryphosa, my labourers in the Lord. Salute Persis, which laboureth in the Lord.

26 Salute the chosen in the Lord, and my kinsmen, and mine.

27 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

28 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

29 Salute one another with an holy kiss. The churches of Christ salute you.

30 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

31 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

32 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

33 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

34 Timothy, my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

35 Salute Urbane, our helper in Christ, and Stachys my beloved.

36 Salute Apelles, approved in Christ. Salute them which are of Aristobulus' household.

37 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are with me.

38 Salute Tryphena and Tryphosa, my labourers in the Lord. Salute Persis, which laboureth in the Lord.

39 Salute the chosen in the Lord, and my kinsmen, and mine.

40 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

41 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

42 Salute one another with an holy kiss. The churches of Christ salute you.

43 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

44 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

45 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

46 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

47 Timothy, my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

48 Salute Urbane, our helper in Christ, and Stachys my beloved.

49 Salute Apelles, approved in Christ. Salute them which are of Aristobulus' household.

50 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are with me.

51 Salute Tryphena and Tryphosa, my labourers in the Lord. Salute Persis, which laboureth in the Lord.

52 Salute the chosen in the Lord, and my kinsmen, and mine.

53 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

54 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

55 Salute one another with an holy kiss. The churches of Christ salute you.

56 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

57 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

58 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

59 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

60 Timothy, my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

61 Salute Urbane, our helper in Christ, and Stachys my beloved.

62 Salute Apelles, approved in Christ. Salute them which are of Aristobulus' household.

63 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are with me.

64 Salute Tryphena and Tryphosa, my labourers in the Lord. Salute Persis, which laboureth in the Lord.

65 Salute the chosen in the Lord, and my kinsmen, and mine.

66 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

67 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

68 Salute one another with an holy kiss. The churches of Christ salute you.

69 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

70 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

71 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

72 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

73 Timothy, my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

74 Salute Urbane, our helper in Christ, and Stachys my beloved.

75 Salute Apelles, approved in Christ. Salute them which are of Aristobulus' household.

76 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are with me.

77 Salute Tryphena and Tryphosa, my labourers in the Lord. Salute Persis, which laboureth in the Lord.

78 Salute the chosen in the Lord, and my kinsmen, and mine.

79 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

80 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

81 Salute one another with an holy kiss. The churches of Christ salute you.

82 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

83 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

84 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

85 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

86 Timothy, my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

87 Salute Urbane, our helper in Christ, and Stachys my beloved.

88 Salute Apelles, approved in Christ. Salute them which are of Aristobulus' household.

89 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are with me.

90 Salute Tryphena and Tryphosa, my labourers in the Lord. Salute Persis, which laboureth in the Lord.

91 Salute the chosen in the Lord, and my kinsmen, and mine.

92 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

93 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

94 Salute one another with an holy kiss. The churches of Christ salute you.

95 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

96 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

97 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

98 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

99 Timothy, my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

100 Salute Urbane, our helper in Christ, and Stachys my beloved.

101 Salute Apelles, approved in Christ. Salute them which are of Aristobulus' household.

102 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are with me.

103 Salute Tryphena and Tryphosa, my labourers in the Lord. Salute Persis, which laboureth in the Lord.

104 Salute the chosen in the Lord, and my kinsmen, and mine.

105 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

106 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

107 Salute one another with an holy kiss. The churches of Christ salute you.

108 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

109 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

110 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

111 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

112 Timothy, my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

113 Salute Urbane, our helper in Christ, and Stachys my beloved.

114 Salute Apelles, approved in Christ. Salute them which are of Aristobulus' household.

115 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are with me.

116 Salute Tryphena and Tryphosa, my labourers in the Lord. Salute Persis, which laboureth in the Lord.

117 Salute the chosen in the Lord, and my kinsmen, and mine.

118 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

119 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

120 Salute one another with an holy kiss. The churches of Christ salute you.

121 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

122 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

123 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

124 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

125 Timothy, my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

126 Salute Urbane, our helper in Christ, and Stachys my beloved.

127 Salute Apelles, approved in Christ. Salute them which are of Aristobulus' household.

128 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are with me.

129 Salute Tryphena and Tryphosa, my labourers in the Lord. Salute Persis, which laboureth in the Lord.

130 Salute the chosen in the Lord, and my kinsmen, and mine.

131 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

132 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

133 Salute one another with an holy kiss. The churches of Christ salute you.

134 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

135 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

136 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

137 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

138 Timothy, my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

139 Salute Urbane, our helper in Christ, and Stachys my beloved.

140 Salute Apelles, approved in Christ. Salute them which are of Aristobulus' household.

141 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are with me.

142 Salute Tryphena and Tryphosa, my labourers in the Lord. Salute Persis, which laboureth in the Lord.

143 Salute the chosen in the Lord, and my kinsmen, and mine.

144 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

145 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

146 Salute one another with an holy kiss. The churches of Christ salute you.

147 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

148 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

149 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

</

خصائص التفسير

التماسك

الفكرة
الكبيرة

فكرة
النص

ROMANS 16
10 Salute Apolles approved in Christ. Salute them which are



CHAPTER 16

COMMEND unto you Phēbē which is a servant of Genchrē a: in the p and w ho

18 For they that are such serve



لايفيلد، 6-7

خصائص

النص

الحركة والوجهة

ROMANS 15

9 And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

10 And again he saith, Rejoice, ye Gentiles, with his people.

11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

12 And again, Esai'as saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

that I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jeru-

240

The extensiveness of Paul's preaching

salem, and round about unto Illyricum, I have fully preached the gospel of Christ.

20 Yea, so have I strived to preach the gospel, not building upon another man's foundation:

21 But as it is written, whom he was not spoken of, shall see: and they that have heard, shall marvel, that I should have been much laboured for coming unto you.

22 For I have been much hindered from coming to you.

23 But now having no more place in these parts, and great desire to come unto you, I am hindered.

24 When I shall come, I will see you into Syria, and will pass by you: for I have a journey, and my way thither.

25 But now I first I beseech you to send your companions with me, that I may minister to you.

26 For it is my desire to come unto you, and to minister to you, as I have ministered to the Macedonians.

27 It hath pleased them, and their deacons, that they should do this service to the Gentiles.

28 When therefore I shall be ministered to of them, I will come by you into Syria.

29 And I am sure that, when I shall come unto you, I shall come in the fullness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's sake,

Paul sendeth divers salutations

and for the love of the truth, that ye strive together with me in your prayers to God for me;

That I may be delivered from them that do not believe in Judaism, and that my service which I have for Jerusalem may be acceptable of the saints;

That I may come unto you with joy, by the will of God, and that ye may be refreshed.

Now the God of peace be with you all. Amen.

CHAPTER 16

ROMANS 16

10 Salute Apelles approved in Christ. Salute them which are of Aristobulus' household.

11 Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord.

12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

13 Salute Rufus chosen in the Lord, and his mother and mine.

14 Salute Asyncretus, Phlegon, Hermas, Patrobas, Hermes, and

1. مرتبط بالفكرة الكبيرة

2. مرتبطة بالفكرة الكبيرة

3. مرتبط بالفكرة الكبيرة

ذكر الفكرة الكبيرة

فكرة

النص

خصائص

التفسير

التطبيق

ماذا يجب على المستمع أن:

• يعرف

• يشعر

• يفعل

فكرة

النص



تلخيص الخصائص

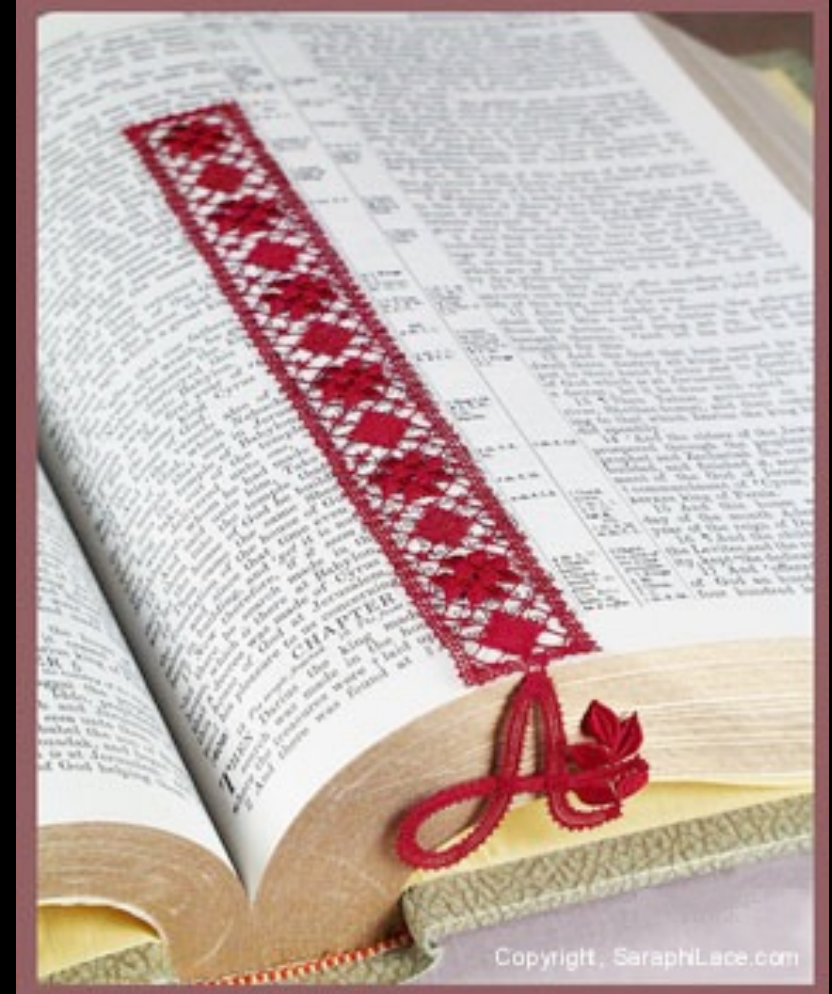
التفسير هو ...	التفسير ليس ...
التركيز على مقطع واحد	الوعظ من عدة نصوص من الكتاب المقدس
تمييز ما يقوله الله من خلال المؤلف	اختيار ما تريد قوله من النص
التركيز على فكرة رئيسية واحدة	العديد من التعليقات التفسيرية لآية تلو الآية أو مسح مكتوب لمقطع ما
تعليقات مختارة وذات صلة حتى النهاية	تعليق مستمر بدون اتجاه
شرح يصل النص بالحياة	شرح بدون تسديد الحاجة
وعظ نص (حتى لو لم يكن جزءاً من سلسلة)	الوعظ في سفر من الكتاب المقدس

لماذا الوعظ التفسيري مهم؟



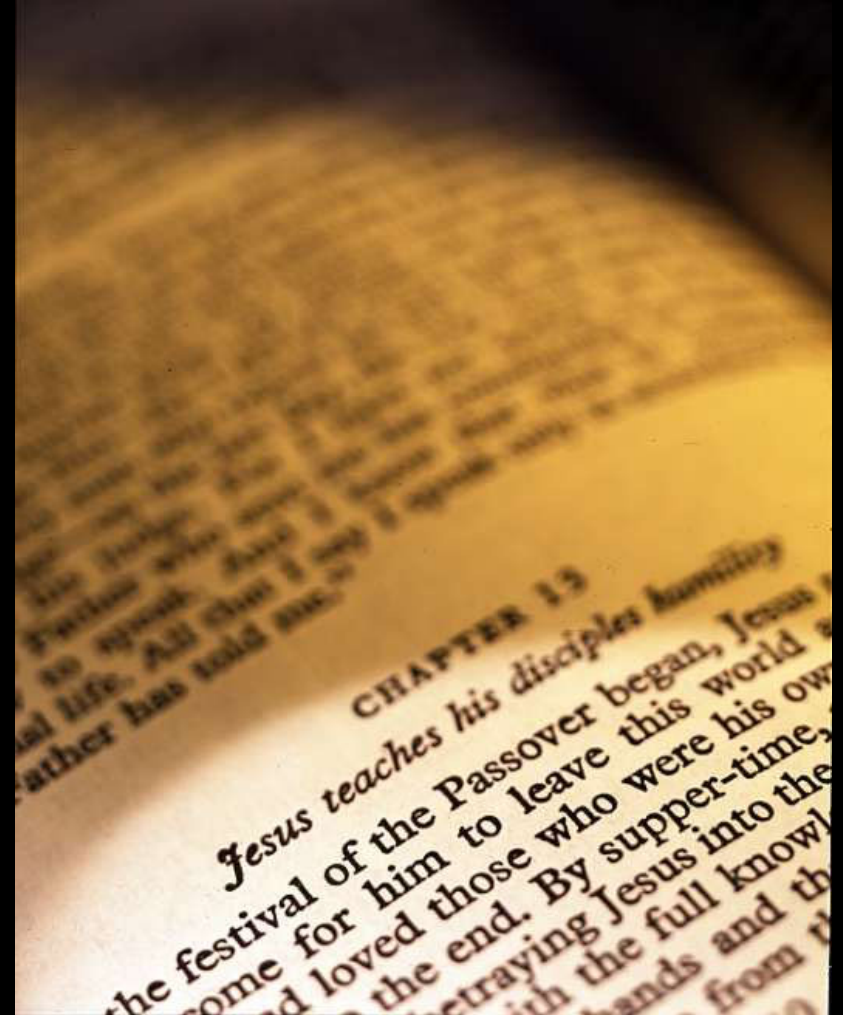
أ. يركز التفسير على نص معصوم يظهر إرادة الله

- في حياتنا التعبدية الشخصية
- في عائلاتنا
- في عملنا
- في دراستنا للكتاب المقدس
(بما فيها هذه الدراسة)



ب. يعلم التفسير كلمة الله في الإطار المختار من الروح القدس

- الدفاع ضد التدقيق النصي
- الدفاع ضد المبادئ غير الصحيحة



ت. التفسير له سلطة وقوة متأصلة



كيف تفسر هذا الكارتون؟



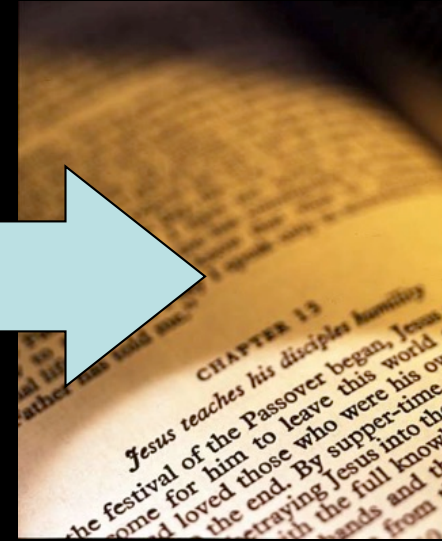
ث. يوجه التفسير انتباه مستمع الكتاب المقدس

الملابس

الغداء



الأطفال



لماذا كلمة الله مفعمة بالحياة جداً؟

16 كل الكتاب هو موحى به من الله
ونافع للتعليم والتوبيخ للتقويم والتأديب
الذي في البر

17 لكي يكون إنسان الله كاملاً متأهباً
لكل عمل صالح.

٢ تيموثاوس ٣ : ١٦-١٧

أربع نتائج لكلمة الله

التأديب
التعليم

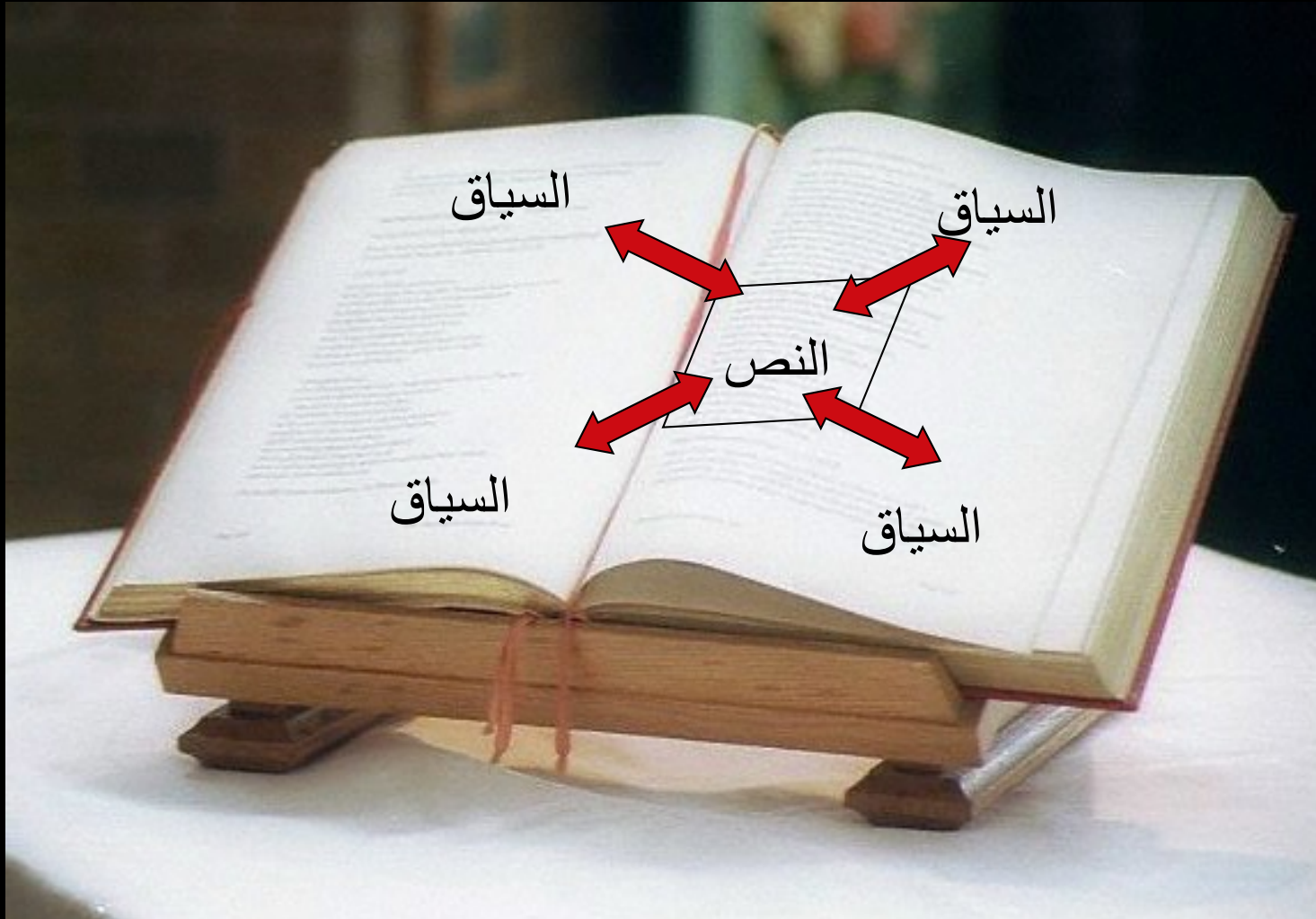
التأديب
(في البر)

2 تيموثاوس 3: 16-17

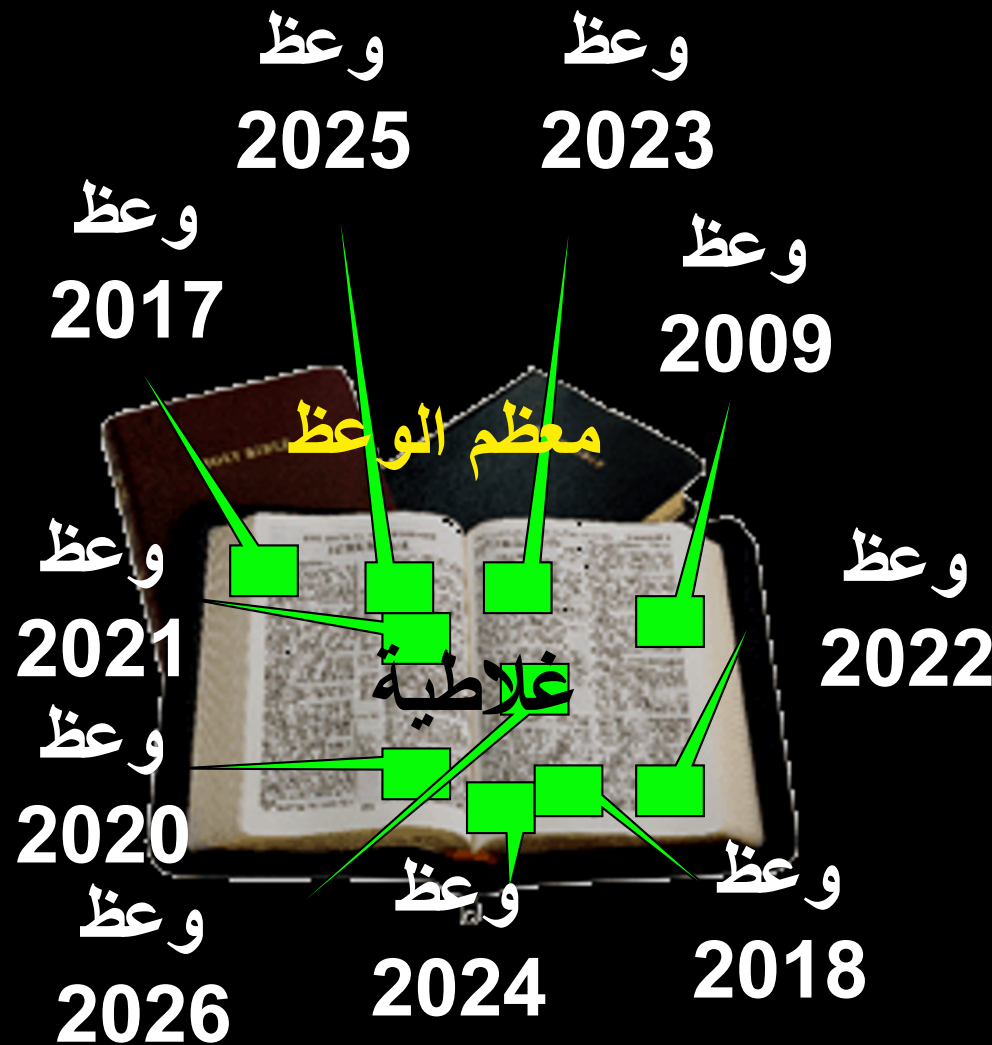
ج. يسدد التفسير الحاجات الحقيقية للناس للتغذية الروحية



ح. يحمي التفسير ضد إساءة تفسير الكتاب المقدس



خ. يتيح العرض الوعظ بشكل أفضل من خلال أسفار الكتاب المقدس بأكملها



الأسبوع 1
الأسبوع 2
الأسبوع 3

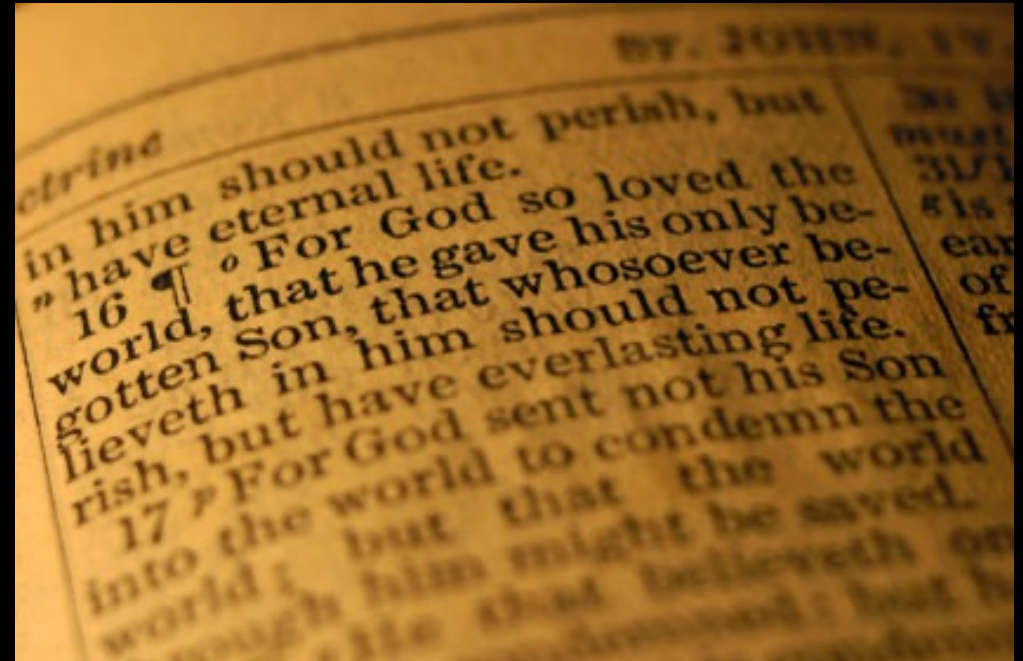
الأسبوع 4
الأسبوع 5
الأسبوع 6



الأسبوع 7
الأسبوع 8
الأسبوع 9

الأسبوع 10
الأسبوع 11
الأسبوع 12

د. يوفر التفسير الوقت من خلال عدم الحاجة لاتخاذ القرار
عن أي موضوع تحتاج أن تتكلم عنه



ذ. يمكن التفسير الواعظ من **التكلم بالإيمان**

الصراع

العطاء

الظاهرة الجنسية

ر. يحمينا التفسير من بعض مخاطر الوعظ الموضوعي

أي
مخاطر؟

بعض مخاطر الوعظ الموضوعي

الوعظ الموضوعي

الوعظ التفسيري

يعظ نصين أو أكثر من الكتاب المقدس

يركز على نص واحد

يسهل اختيار ما يرد الواعظ أن يقوله من النص

يميز ما يريد الله أن يقوله من خلال الكاتب

يقوم الواعظ بتصميم مخططه

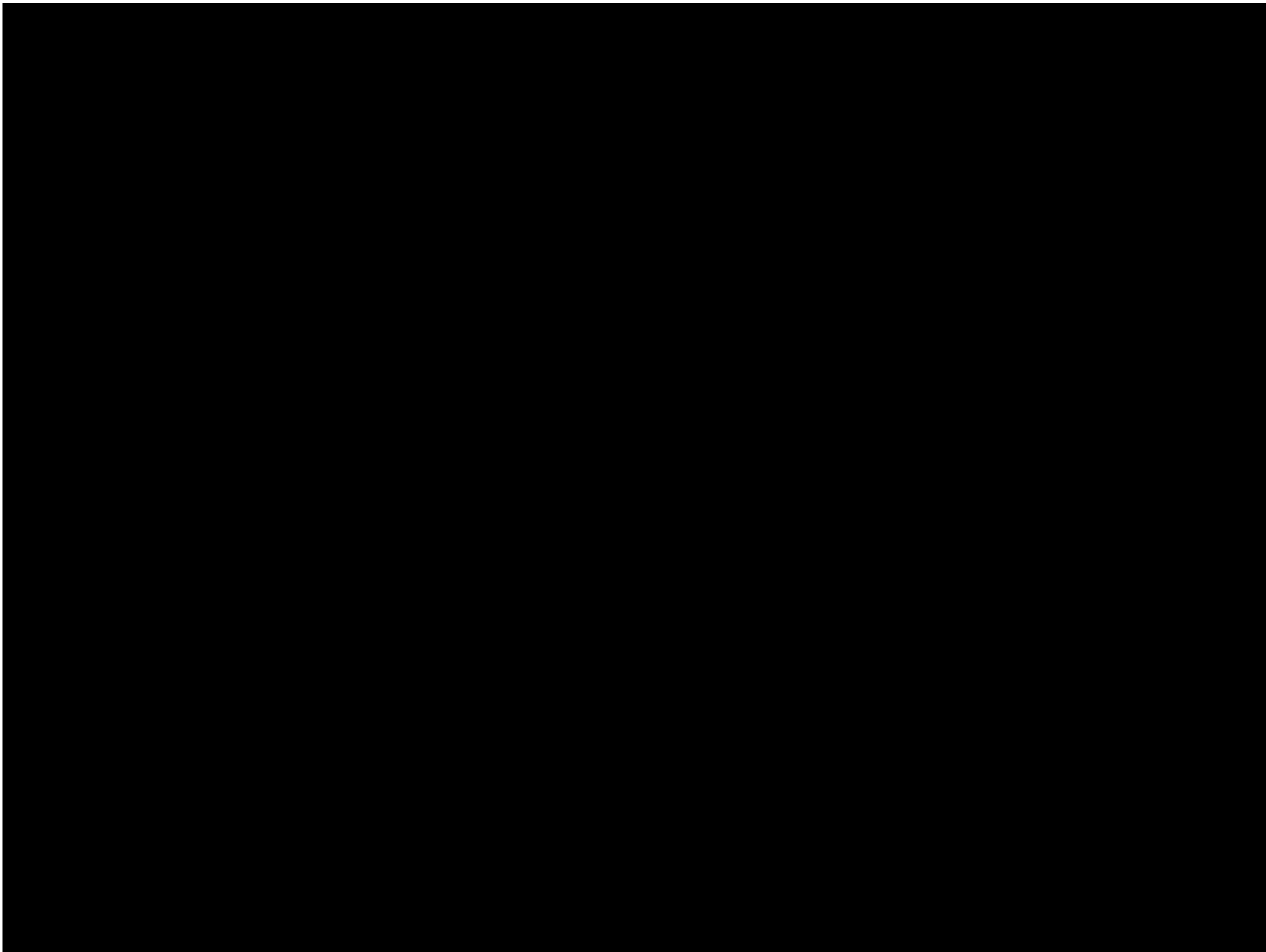
يستتبط الواعظ مخططه من النص

الوقت لا يكون متاحاً لوضع الأعداد في سياقها المناسب

الوقت متاح لوضع الأعداد في السياق

قد يتم اتهام الواعظ بمخاطبة أشخاص محددين

هناك سهولة أقل في اتهام المتكلم باستهداف موضوعات أو أشخاص معينين أثناء وعظه بشكل نظامي



أحصل على هذا العرض التقديمي مجاناً



[Home](#) [Downloads](#) [FAQ](#) [Links](#) [Contribute](#) [Contact](#)

Search...



Welcome

Bible Study Downloads in over 40 Languages



Bible Study Downloads has thousands of PowerPoint® and Word files in 42 languages for free download [here](#).

الرابط للعرض التقديمي "فن الوعظ" متاح على الموقع الإلكتروني:

BibleStudyDownloads.org