**THE BIBLE…BASICALLY©**

**NARRATION SCRIPT FOR   
THE COMPLETE**

**CONTENT PRESENTATION**

**VERSION 9.65**

**PART THREE (C):**

**A Ministry Presentation of THE BIBLE…BASICALLY MINISTRIES INTL. INC.**

**FORT WORTH, TEXAS**

**THE BIBLE…BASICALLY©**

**NARRATION SCRIPT FOR THE COMPLETE CONTENT PRESENTATION**

**VERSION 9.6**

**THE QUICK CHRONOLOGY**

**PART THREE (C):**

**“MOSES & JOSHUA”**

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**Ω9.65.03C.01 [0]Time-line Date: a change…now about 1500 B.C. We have now moved about 500 years closer in our own historic time. Remember: the dates are heavily rounded!Tangkhul: Atam Angarit: Khangachei khara: Zingkum Shaphanga (500yrs) zatrahaira thuikhahai zingkum thingkha shaphanga Jesu mara ranglaga (1500 B.C) wui thotringchanli khanganai hi. Phaning ungsa: atam bing chi nganingzaser dalei.**

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**Ω9.65.03C.02 [0]The memory tool…A JUDGE MUST JUDGE…leads to the M of the sentence, which stands for…MOSES. And here is the MOSES folder in the familiar Bible File line up.**

**Tangkhul: Phaning ung khavai khotlai… BITCHAR KASA CHIYA SAPHALUNGRA… kachiwui tuizali ‘M’ da khalei chi, Moses wui mingpho na. Ara hina Moses wui leirik nai- kazip kahai lairik chi , Verewui Kadhara tui li kathei eina ngasoda Verewui Kadhara tui wui eina zat da lei.**

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**Ω9.65.03C.03 [1]**

**MOSES’ file folder appears...as the third in the group of four great people...with a number of items to be added his file folder.**

**After centuries of Israelite bondage, MOSES moves to center “stage of the action.” Repeatedly he approaches the Pharaoh to…**

**//// “…LET MY PEOPLE GO.” And only after MOSES calls down on Egypt a series of devastating plagues does the Pharaoh finally release the Israelites.**

**Tangkhul: Moses wui lairik kazip kahai kakathuma lairik hina chithei midalei hakmaha lakkhahai mi mati wui kharar chan ngarum sang haora. Jibing chiya; Moses na pangshap pokhuilaka phasawui eina kachithei. Zingkum shakha kanthui khahai Israelite wui khangashik, latui latui da, Pharaoh li …**

**//// “I WUI MIBINGLI CHIHO MIHAOLU” da kapo. Naolak eina Moses na Egypt li khaorei chiho sang milaga kachot kachang kaphung eina naolak eina Pharoah na Israelites li chiho kashok Egypt wui eina.**

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**Ω9.65.03C.04 [01]**

Under MOSES’ direction those masses of Israelite slaves and their families are permitted to leave Egypt…perhaps as many as two million people according to many scholars and teachers. And that’s called the well-known EXODUS.

//// And that’s the first item on the Moses file folder.

Tangkhul: Moses wui chizakhami wui azingli athisurda, Israel wui rao kala shimkhur asang eina Egypt wui eina zat thui khavai khamaya. Kathem thangkhamei kala oja ngarabing wui hangkhami athishurda, (two million) sakha Egypt wui eina kankashok na.

//// Ara chili hoya kachiya, mathalak eina kathei asangva Moses wui hongkathui na.

**Ω9.65.03C.05 [0]**

That line tracing ancient travel on your map now turns east and then south toward the traditional site of Mount Sinai…right there between the fat rabbit ears on your hand-made map.

Tangkhul: Chiwui pherang na, achala kha wui ramkazat leiret (Map) khayun; ara ato wui eina aze kala ngasan wui apam Mount Sinai kaho amatakli khalei li va kayia.

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Ω9.65.03C.06 [2]

Led by MOSES, the Israelites cross what is traditionally called the Red Sea.

/// However, many scholars call it – and, we believe, correctly –

the Sea Of Reeds -- or Yam Suph. It was a body of water on the border between Egypt and the Sinai Peninsula, called in later centuries the Bitter Lakes.

**//// That would be the same region through which today’s Suez Canal transfers the world's commerce to every corner of the planet.**

**God allows MOSES to lead the people through those waters on dry land while the Pharaoh's Egyptian forces pursued them. The Egyptians were drowned as the waters returned to their normal levels following the Israelites’ crossing.**

**Tangkul: Israelites nao bingli; Moses na thanda kathaada Red Sea hi ngasan ho hao?**

**//// Kathem thangkhamei bing na hosa kala shitkasang eina mashungda hanga, Yampai kaho wui ngayi chi Egypt eina Sinai Peninsula tarawui tungli khangakai thari chi naolak eina katha ngayi da ho haowa.**

**//// Suez Canal okathui apam katonga li leih lon kapai ngalei chi aja wui Suez Canal kachi apam hi lapai.**

**Chiwui apam li, Egypt wui Pharaoh na nampu eina yungkazat tamkazatwui vang; Moses li Vare na khamaya mida katheng eina makan ngasak laka, kakan eina ngasoda Egypt bingli tarali nagaphum ngashakhaoa.**

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**Ω9.65.03C.07 [1]**

**Safely on the other side, MOSES makes that right-hand turn toward SINAI…leading the Children of Israel southward.**

**//// Eventually they arrive at MOUNT SINAI, deep in the Sinai Peninsula...there between the rabbit’s ears.**

**Tangkhul: Moses lakha vak ngayi kan kahai laga yaonaobingli yavak wui eina sinai ta khavai ngareithui kahai…**

**//// Naolak eina alung meithui kachi Sinai Peninsula Rabbit’s Ear wui ngachaili khalei Mount Sinai li vakashung.**

**Ω9.65.03C.08 [0]**

**This is the traditional site of Mt. Sinai, near today's Monastery of St. Catherine. Regularly modern pilgrims climb to the top of the mountain to watch the Egyptian sunrise. Note the extreme desolation and austere beauty!**

**Here God spoke to the people through his first prophet, MOSES. Here he gave to them The Law, the Torah, as it’s known in Hebrew.**

**Tangkhul: Arui ho wui monastery wui St. Catherine ngashan wui apam kaho Mt. Sinai wui ngalem chili kadhara apam phakzat bingna toilak eina Egypt miyur wui zimik kashok kaphung aton chili khanga shana. Theilui chiya; mathalak eina maring kapha kala nigma khanga nung chi! Hili Vare na Moses li matui khami athisurda phongkhami aian, kala Torah kachi Hebrew li khuira khami.**

**======================================**

**Ω9.65.03C.09 [3]**

**Here God…Yahweh…issues His Law to MOSES in three sections: M…. C…. C**

**//// the Moral,**

**//// the Civil**

**//// and the Ceremonial….**

**…the three parts of the Law delivered directly to Moses from the hand of God at the top of Mt. Sinai…TWICE!**

**Remember that order with these letters on the MOSES folder: M-C-C.**

**Tangkul: Hili Vare na Moses li aian akhum kathum khaida khami chi bing va M.C.C.**

**//// Achamaram,**

**//// yarui rin,**

**//// kala phanit phanao…**

**Mount Sinai wui kaphung tungli Varena Moses wui pangli Ain kathum khani shi!! Mikaka. Phaning lu; mayek M.C.C. phareng eina mita kahai Moses wui kazip kahai lairikli.**

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**Ω9.65.03C.10 [0]**

**Known in Hebrew as THE TORAH, the Lord’s great gift to the Israelites is a godly education in three parts.**

**Tangkhul: Vare na haklak eina Israel nao bingli Varewui wortam akhum akhum kathum chi Hebrew wui ain chili leiya.**

**Ω9.65.03C.11 [0]**

**The MORAL part of the Law we know as the Ten Commandments. Much of our present legal system is based on that great document.**

**Tangkhul: Acham Aram: Akai akha wui aian kaho chiya ningkhami thara. Arui hon chungkham eina kazip kahai lairik hili phesin sada lei.**

**======================================**

**Ω9.65.03C.12 [0]**

**The CIVIL part of the Law spells out – by divine regulation -- how the people are to live with each other both in the future desert wanderings and later when they arrive in the Promised Land requiring a more complicated lifestyle. At this point, the Israelites don’t know that the 40 years of wilderness wandering lie ahead of them. God is preparing them for that time with a set of civil rules that will insure their survival across the difficult years to come.**

**Tangkul: Yarui rin wui maramli kadhara na hukhum khami--- kathada mibing okatui ngarum ngarokra --- ngashit kahai apmali, athum khara pangapa la khai mirinpan khalei. Hiwui matangli Israelites bing matheiva sa mana zingkum- hangmati (40yrs) ramsa wui kapik eina kapik haira saya. Varena atam chili yaruirin wui zatkhana sem miya kasak kaya kha kharali nganing shap khavai.**

**======================================**

**Ω9.65.03C.13 [0]**

**In the CEREMONIAL part of the Law God instructs His people how to go about worshiping him in the new desert Tabernacle and later in the great Temple to be built in Jerusalem. The complex rituals required in the new form of worship also prefigure future relationships between men and the coming Messiah. We’ll find out much more about The Law as this study moves forward.**

**Tangkhul: Phanit phanao Varewui akai akha wui ain. Varena miya awui mibingli kathada kather lamhang worshim wui eina ali khorumra. Naomeida haklak khahai khorum khavai shim Jerusalem li semka khavai abong. Pangapalak kahai mashunrin hi kather abong eina khokharum langmeida, manga wui mikumo wui eina rarada khalei maran hiwui vang darka salak haira. Ithum chungmeikharda phashok fara ain wui matangli lanmeida chungmei tam zat dalei.**

**======================================**

**Ω9.65.03C.14 [2]**

**After God gives them the new Law, MOSES organizes the tribes,**

**//// leading them northward toward a resting place at KADESH BARNEA,**

**//// a welcomed oasis -- as it appears here in today’s Egyptian desert not far from its border with Israel. At Kadesh Barnea they establish a camp, awaiting God's next direction for their northward movement -- back toward the Land of Abraham -- through the harsh wilderness of the Negeb and the Sinai.**

**Tangkhul: Varena ain kathar mikhahaiwui thili Moses na kaphung nao bingli angaran agayei khui kaka;**

**//// Atungwui ngasam khavai apam Kadesh Barnea kaholi thankasang. //// Aruihon Egypt bing wui lamhang Israel wui leirekli mata nala khalei uraokli salam sakakhui. Kadesh Barnea li shimnao va sem kahui laka Varewui mathangli chiza khami atungshong li zat va khavai khangarei. Abraham wui luiram wui khanukli shipsa chot changlak eiana Negeb kala Sinai wui eina makan khara.**

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**Ω9.65.03C.15 [0]**

**So, KADESH BARNEA appears on the MOSES file folder. Finally, the people are on their way back into the Promised Land of their forefathers, The Land of ABRAHAM, ISAAC, and JACOB.**

**Tangkhul: Moses wui kazip kahai lairikli Kadesh Barnea kaho hi samphangra. Anaolam shong mibingna khare wui awo-ayi bing wui ngashit khami ramli han kahung chiya, Abraham, Isaac kala Jacob wui ngaleili.**

**======================================**

**Ω9.65.03C.16 [2]**

While at KADESH BARNEA, all the tribes of Israel camped out IN AN ORDERED FORMATION around the tabernacle -- that remarkable worship center that had been built in the desert…all according to God's specific directions in the CEREMONIAL part of the LAW given at Sinai.

**//// Now…Moses needs new information! Any good leader must have dependable intelligence or information about the tasks ahead.**

//// God sends a command to MOSES….to assign a representative from each of the 12 tribes...to go out and explore the land of Canaan.

Tangkhul: Kadesh Barnea li Israel wui kaphung naobing katonga huna kha wui semkakha hai ram katha chili maong chalak eina kazipser haowa. Lamhangli semkaka khahai khorum khavai shim akha ngasa sada phanit phanao wui aian chi Sinaili khami; Vare wui ngatei hengkhahai chija khami.

/// Ara Moses kather chanpao darkar sahaira! Kachi katha kamatha thangkhamei kathana hi rara da khalei otngarut wui vang.

/// Varena kashoya Mosesli, kaphung nao tharada khaniwui ngachaili ava va minganing razanglaga Canaan ngalei vapha shok khavai.

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**Ω9.65.03C.17 [6]**

**Here are some of the basic questions for which Moses needed dependable answers…**

**//// What is that land like?**

**//// What of the people?**

**//// Are there rivers and springs?**

**//// Hills? Forests?**

**//// Are there fertile farmlands?**

//// Is there food available immediately?

Tangkhul: Ara hili Moses na shitsang kapai mibingwui eina ngahan bing chiya.

//// Ngalei/Luiwuk chi katha?

//// Mibing chi katha?

//// Apam chili kong kala ura Leila?

//// Kaphung ka? Ngahong?

//// Luisha khavai ngalei tumla?

//// Kashak kaza ngalangda samphangrala?

**======================================**

**Ω9.65.03C.18 [0]**

**He instructs the men to go over into Canaan to “spy out the land.” They travel northward as far as today’s southern Lebanon. Along their route, the spies discover a fertile and beautiful land, filled with enormous potential for nation building.**

**Tangkhul: Ana mibingli chija miya Canaan ngaleili vara yang khavai; athum atungshong li aruihon wui azingli khalei Lebanon li ta mei kharda zat vaya. Shongza kazat chili, ngalei katum mathalakkhahai, keinung akha semkashap kapai apong khaleiva phashoka.**

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**Ω9.65.03C.19 [0]**

**As they turn back southward -- on the return journey -- they see even more evidence of the challenges that lie ahead. Why? Because the land is heavily populated by small tribes and kingdoms -- the Canaanites and other tribal groups and clans. The Israelites must be dealt with as they prepare to enter the Land -- and to subdue it under God's direct command.**

**Tangkhul: Ara atum atung wui eina azingshong han khaung wui shonza li, chungmeida ngatak ngaheo laga zatua kachi wui kha ngashung chi theiluia. Kiwui vang? Ngaliechi chuplak kahai kakteowa nao wui miyur kala sang na panra kahai keinung. Canaan nao kala katei miyur bing. Varena chija khami wui mangaeina Israelites bing ara athumli ngazek ngahei saki kachi.**

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**Ω9.65.03C.20 [12]**

**Here’s the situation…**

**//// The twelve spies return to report their findings to MOSES at KADESH BARNEA. They have two sharply differing reports following their mission.**

**//// There is a majority opinion: ten spies or scouts report**

**//// having found The Land filled with “milk and honey.”**

**//// But it is also filled with a population of enormous strength...giants in the land, they say...such that, in their sight, the children of Israel are but mere grasshoppers. These 10 spies do not believe they can go in and subdue The Land as God has instructed — and live to tell about it.**

**//// Their advice: turn back to Egypt and be done with all these plans for conquest.**

**//// However, two remaining scouts -- their names are JOSHUA and CALEB -- give a minority report: the facts of the case are indeed true, they say.**

**//// Land of milk and honey!**

**//// Giants in the land...all true.**

**//// But, yet, they declare, God is with us. The Land can be subdued!**

//// SO LET'S GET ON WITH IT!

**//// There you have it...two reports...two opinions...**

**But do the people believe God for His protection and provision?**

**No, they do not.**

**//// The people throw their support behind the spies with the MAJORITY REPORT! They are too fearful and, therefore, are in disobedience to God’s specific plan and promise.**

**Tangkhul: Otshot chi hina: Rayang kazat mi tharada khani bing athum wui kathei pao Moses li Kadesh Barnea kaho apamli ung hang kachitei. //// Athum wui paomi ngachaili munlak kahai katie khani kazang.**

**//// Chungkhamei athum thara wui kaphaning kakhui**

**//// Khuira eina seina na pemting khahai ngalei theikahai.**

**//// Kha! Chila pangshap leilak kahai ya mishan china pemkahai ngalei khaho pak malei mara kachi Israel naobing wui thei khakhui.**

**//// Athum ngathum da rayang kazat thara bing china chiza mi kahai Vare wui apam chili atam akhali vanzangra kachi mashit kasang.**

**//// Athum wui hagkhama chin Egypt li hanung haolu kharin na khayui samphang khavai.**

**Chitha sayi chilala, rayangkazat mira khani chiya, Joshua eina Caleb na paomiya.**

**//// Sheina eina khuira wui ngalei!!**

**//// Hakmahalak khahai ngalei**

**//// Kha chitthasayi chilala, hanghai ya- ngaleichi mi kathei na mung haipai ya. Varei wuili leichinga.**

**//// Chiwui vang itum phapta ngarumlui shitsachili!!!**

**//// Nawuili report khani leihaira- chiya- paokhami khani- ningkhapahaning khani.**

**//// kha mbing hi varewul kankha mi ngaran khamilishitsang la? maning mana.**

**//// Mibing na chung khamei (spies) bing wui, paonga na khuida khangachi khangacham zang haoda vare wui nga teihang kahai kala ngashitmi kahai tuingashit chili kahang manganã thui mana.**

**Ω9.65.03C.21 [0]**

**In response, MOSES does not give the command to enter Canaan and subdue it. THE TRIP INTO THE LAND WAS CANCELLED! FOR THE TIME BEING!**

**Tangkhul: Chi wui ngahan kaka athishurda, moses canaan vazang khavai khamaya mami thuwa kala khamsa haowa. luiram chili vazang khavai hun na kha wui vang cancelled sasa hao wa.**

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**Ω9.65.03c.22 [0]**

**Here we add the number 40 to the Moses folder.**

**as a result of their disobedience and their lack of belief, god sends the Israelites into the desert wilderness to wander for 40 years —**

**Tangkhul:  Hili masing hangmati. Moses wui kazip hai lairik li ithum na ngarum sanga. athum na Vare li khangahang makhanga na kala shitkasang khavat wui vang, vare na Israel nao bingli lamhang kahakli zingkum hang mati vang chiho sang hao wa.**

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**Ω9.65.03C.23 [1]**

**…until every grumbling, disobedient Israelite above the age of 20 years dies off. Everyone in that “disbelieving generation” – everyone, that is, except JOSHUA, Caleb, -- the two spies of the “minority report” -- MOSES and their families.**

**//// The people said…DO YOU MEAN…40 YEARS OUT HERE? That’s right…40 long years! And all because of their lack of faith in God’s provision and His long-range plan. And don’t forget that through those 40 years, many NEW Israelites would be born to the people during that long desert trek.**

**Tangkhul: Vareli khahang makhangana Israel nao sakhora zingkum maka wui atung bing thiser haowa. Katonga kahang makhanaga na thot bing chlli maka zang athum bing chi rayang kazatpa khani Joshua eina Caleb, Moses kala awui shimkhur bing.**

**//// Mibing na hanga… nawui khakhalat nava zingkum hangmati apam Chiliva? Ma mashunga Zingkum hangmati! Varena semi kahai kala sangmeida machuk vakhahai khangaran chili mibing na shitkasang khuat wui vang. Kala mamailai lui kachia, zingkum khamati zatshok kachili kather Israel nao kachung khala rphara haora.**

**Ω9.65.03C.24 [3]**

**And that’s a crucial point to remember about the wilderness wanderings…**

**//// WHY were the Israelites sentenced to 40 years of wandering in the desert wilderness?**

**//// Disobedience and unbelief! Disobedience to God’s direction and unbelief in his ability to protect them and safely deliver them into the land promised to old Abraham.**

**//// [THIS NUMBER SEQUENCE REQUIRES SOME 20 SECONDS TO PLAY THROUGH.] Just think of it. After those 40 long years of wandering in the desert near the Dead Sea – year after year after trying year. Of course, during those years, Moses the great deliverer of Israel, was nearing the end of his 120 years of life.**

**Tangkhul: Kala china kanalak kahai maram sada ramsa thada yaokazat phaning ung khavai.**

**//// Khi wui vang eina Isreal nao bing li zingkum hangmati khamasai lamhangli ramsasak thada yaozat nggasak hao?**

**//// Khahang makhangana kala mashit kasang!! Vare na tuija mikahai kala ngakhami eina ngashoda ngashit khahai Kazama Abraham wui ngaleili khangshok mira kachili mashitshang kala ngana wui vang.**

**//// Hi wui mathang mathang wui masing li thada machuk yanglu. Zingkum hangmati (40yrs) lang kathi ngayi ngalemli khamasai lamhang li yao kazat zingkum wui tungli zingkum hotna kazat zingkum, khareiya Moses Israel nao bingli thankha shokma zingkum shakha maka kashung haira saya.**

**Ω9.65.03C.25 [0]**

**So they spent 40 years wandering between KADESH BARNEA and, finally, MOUNT NEBO. But because of Moses own earlier disobedience, even he is not destined to enter that Promised Land himself. Mark that route of wandering on your map.**

**Tangkhul: Chi eina athumna zingkum hangmati Kadesh Barnea eina Mount Nebo wui ngachaili yaokazatna, kha, Moses khare wui vang alila ngashit kahai ngalei li mavazang ngasak thuwa. Nam hailu yaokazat shongza leirat chili.**

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**Ω9.65.03C.26 [1]**

**At the end of the 40 years in the wilderness, Moses brings the people to the region of Mt. Nebo. Moses was able to view the Promised Land from an area near here on that mountaintop. Were we to stand by Moses on top of Nebo, this is what he would have seen…but would never be allowed to enter.**

**//// God instructs MOSES that the time has come for the Israelites to go into the land of Canaan, to subdue it, and to claim it as their own rightful inheritance.**

**Tangkhul: Ramsa thada zingkum hangmati zat kahai wui thili Moses na mibingli Mount Nebo kaho apamli khuiraya. Mosesna ngashit kahai ram hi wui khaphungton li khangashan samphanga. Kali nganingsa!! Moses kaphungton Nebo kaho, chi nathum/ ithum na thei hai saya. Mosesli mamaya lak thumana apam chili vazang khavai.**

**//// Varena Mosesli chija miya, Israelnao bing ara atam rahaira Canaan ram vazang khavai kala athum wui mashun wui somkhara/ pan khavai.**

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**Ω9.65.03C.27 [1]**

**While over in Jericho, west of Mt. Nebo, that huge Jericho oasis would have looked then much as it does today...except for the modern buildings…a land rich with water…**

**////…date palms and fertile soil. Here we can see the approximate location of Mount Nebo to the east beyond the Jordan River.**

**Tangkhul: Ara Jericho wui tungli, zingtun li kha lei Mt. Nebo ngalem wui hak lak kahai lamhangli tara wok khalei; ngalei katum; arui hon wui kakashun shim sem kakali hailak hailaga…**

**//// Tara khalong apam khaneinai kala katum ngalei hili ithumna teomeida Mt. Nebo wui eina zingsho shong wui Jordan kong kankhava wui apam chi thei.**

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**Ω9.65.03C.28 [8]**

**And then…just before Moses dies, he delivers a series of 5 SERMONS near Mt. Nebo. He reminds the Israelites of their Law and the unusual heritage of their people. He speaks to**

**//// a new and younger generation,**

**//// instructing them about their God,**

**//// about who they are,**

**//// their unique national heritage,**

**//// and how they should live as they move into their Promised Land. //// These 5 SERMONS make up the book of Deuteronomy -- which means “Second Law”. At the end of his teaching…**

**//// MOSES issues the great LAND COVENANT…that eternal promise to Abraham’s descendants for all time. That land inheritance forms the core of world conflict to this very day!**

**//// Note the “LC” scroll at the end of the MOSES file folder – standing for the LAND COVENANT. At Deut. 30: 1-10, Scripture describes God’s unconditional promise to Israel: the Land is to be her inheritance in perpetuity. Thus this promise amplifies or further explains the "Land" portion of the ABRAHAMIC COVENANT between God and Abraham.**

**Tangkhul: Ara chciwui thili, Moses mathei chao ranglaka kazip akha Mt. Nebo li khui kaya Israelnao bingli phaning ung khangasak ain kala panra kahai wui matang li china.**

**//// Kather eina khanui thot**

**//// Varewui matnagli chiji khami**

**//// Athum khipa khala kachi pao**

**//// Athum wui ngakeikei khang kahai yur wui**

**//// Kala ngashit kahai ramli kathada vatara. Kakazip wui tuiza phanga hina Deuteronomy wui kakhalat va “kakhanea ain”. Awui kha naowa tamkachithei .**

**//// Moses na yaoshoka Vare eina mibing wui ngashit khami ngalei khangarok wui… Atam kachida Abraham wui naotun wui vang aruihon matailak eina khonchar khangarok!!**

**//// Machut hailu “LC” wui kakhalat ngalei sakhi Moses wui lairik kazip chi wui katang vak samphang ra. Deuteronomy 30:1-10, li kapi haiya varena matheilak la Israel bingli ngashitha: ngalei chi katang makhavai Israel wui vang ngashitmi. Chiwui vang eina, ngashit kahai thuk meida ngalei hi wui matek akha. ABRAHAMIC TUINGASHIT Vare eina Abraham wui hashokra.**

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**Ω9.65.03C.29 [2]**

**Here is the very heart of that Land Covenant from Deuteronomy 30,**

**verses 5 and 6…**

**5 "He will bring you to**

**//// the land that belonged to your fathers, and you will take possession of it. He will make you more prosperous and numerous than your fathers.**

**//// 6 The Lord your god will circumcise your hearts and the hearts of your descendants so that you may love him with all your heart and with all your soul and live."**

**Tangkhul: Hi wui li na alunga (LC) ngalei wui tuingashit kachi Deuteronomy 30 wui eina samphangra. Tuicha phanaga eina tharuk li.**

**“Kaphanga Tuicha” ana khuiava mi kikakchi**

**//// Ngalei ngashava wuili kazang va wui ngalei kala nana singki kaachi. Avana mashan kharar kaphaning ungshung mira nasha va wuili lang meida.**

**//// Katharuk tuicha (6) Reikha mataiya Vare china na uklungli khuinam mi kala achinala naotun chi wui vang eina na ali nawui wuklung horshang da okthuilu.**

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**Ω9.65.03C.30 [0]**

**And with this covenant -- this further promise from God – we see an amplification of that first part of the Abrahamic Covenant -- the promise of a LAND. As Israel's future unfolds, the SEED and BLESSING portions of the Abrahamic will also be amplified in yet more promises to God's special Old Testament people…but each one related to that original Abrahamic contract or covenant. Soon after Moses delivers his five sermons or discourses…he dies and is carried by God to a burial site unknown to any man to this day.**

**Tangkhul: Ara hiwui maya khangarok tuilepli ngasoda varewui takhamei tuingashit- ithum na thei Abrahamic tuingashit khare akhum chili meisa meida thei ngashit kahai ngalei. Israel wui zatkhava mirin hakashok, atha eina sokhami. Abrahamic wui tuingashit mari leingarok a Moses na awui mi phanga kazip khangarum wui thizang thi haowa, kala Varena Chija mi kahai zikhur pam chili chizan haowa. Kachizan apam arui hon wui mibing khipa kha mathei mana.**

**======================================**

**Ω9.65.03C.31 [0]**

**So now...we've finished CREATION and moved through three of the great people: ABRAHAM – with the original Abrahamic Promises ­– then JOSEPH and MOSES, developing the amplified Land Covenant.**

**Remember that we’re not concerned with detail…only a stable skeletal framework of the entire Bible based on its chronological story line. The file folders and their individual component items begin to form that skeletal mental framework on which all OTHER Biblical details have a firm location…a place…a mental map…around which to fit your Biblical thinking!**

**Tangkhul: Chithada sada ara ithum na kupsang haira kasema laga haklak kahai mi kathum wui ngatha khara: Abraham awui haokapok kasenga ngashit kahai chiwui thili Joseph eina Moses, meisa meida ngalei wui mayakhanga rok tuitak chiwui reikasasangli. Phaning hailu chiya, ithum mesia eina mamachuk mana… nganing sing kahai otshot kala kharar thot bing wui kharar chanli ngatheo kata na. Athumwui kazip khahai lairik kala kachi cha wui ning ot kasem na. katei katonga ngarum laga meikasa ngaziplak kahai leipam. Apam kala mental map hikatha eina biblical ningzot eina zan shap khavai.**

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**Ω9.65.03C.32 [0]**

**Now we've come at the last File Folder of the four Great People...**

**the last in the AJMJ series. Do you recall this next and final name?**

**Tangkhul: Ara ithum khanaowa kazip kahai lairik, chili aata maman Katanga AJMJ wui mathang mathang. Na maphaning ungkha la hiwui mathang kala khanaowa aming?**

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**Ω9.65.03C.33 [0]**

**His name is... “JOSHUA”**

**Tangkhul: Awui ming na… “JOSHUA”**

**======================================**

**Ω9.65.03C.34 [0]**

**Let's maintain the timeline in the 1500 B.C. era. Once again, that's close enough for our purposes in this study.**

**Tangkhul: Ara ithumna khare wui atam 1500 B.C wui thot, akhashi phaning unglaga munlak eina ngaran ngayei sasa. Hi ithum wui katam kasha li darkar salak haowa.**

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**Ω9.65.03C.35 [0]**

**A JUDGE MUST JUDGE…the final “J”…here is Joshua's file folder in The Bible File sequence.**

**Tangkhul: Bichar kasa chiya bichar saphalungra… khanaowa “J” … Ara hili Varewui kadhara tui wui mathangli Joshua wui kazip kahai lairik china.**

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**Ω9.65.03C.36 [0]**

**So…the great Israeli general, JOSHUA succeeds MOSES in leadership. Recall that JOSHUA was one of the two faithful spies who gave that minority report to MOSES 40 years earlier ... after the 12 spies' inspection trip through Canaan.**

**Tangkhul: Chieina…. Kashunglak kahaiya Israel wui kathana Joshua, Moses wui kathana mahut shisin haowa. Phaning unglu chiya, paying kazat mi tharada khani wui ngachaili matailak kahai khani kazang mi akhapachi Joshua na. Zingkum hangmiti zingham zingrot matei la kazat atam Canaan vazang khavai**

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**Ω9.65.03C.37 [2]**

**God made a further promise to Joshua.**

**//// He would give him all the land from the southern desert to Lebanon...and …**

**//// from the Euphrates River to the Mediterranean Sea, known as the Great Sea in ancient times. But that promise meant that Joshua and the Chosen People must first conquer it!**

**Tangkhul: Varena Joshua li thukkhamei tuingshit saya.**

**//// Ana ali mirada sayai, azing wui lamhang eina thuda Lebanon kala…**

**//// Euphrates kong wui eina thuida Mediterranean ngayi vasungda hakhamaha ngayi acha laga wui atamli zatna kasa. Kha! Chiwui tuinagshit panava; Joshua eina kapang khui kahai miping chi remeida yuikhuira.**

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**Ω9.65.03C.38 [0]**

**Joshua was instructed to “go in and to possess the Land.”**

**Tangkhul: Joshua li chija mihaira “zatlu kala ngalei china wui ngasalu.”**

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**Ω9.65.03C.39 [0]**

**That means that from Mt. Nebo’s region, Joshua's armies must cross the Jordan River, and then subdue the Canaanites who dwelled throughout the Promised Land – from the North to the South.**

**Tangkhul: Chiwui vangeina kakhalat nava, Mt. Nebo’s wui apam wui eina thuida, Joshua wui raimi bing Jordan kong makan laga Canaan naobing wui pam khavai panda khalei ngashit kahai ramchi mungkhui haolu chiya, atung eina thuida azing tashungda.**

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**Ω9.65.03C.40 [4]**

**So, from the highlands near Mt. Nebo, General Joshua marshaled his forces…**

**//// … and prepared for the challenges that lay ahead! He leads the Israelites across the Jordan River near today’s ancient city of Jericho.**

**//// Once again, God holds back a flood of water…this time, not the Sea of Reeds, but the Jordan River…allowing the people, once again, to cross on dry land -- just as he had done for MOSES during the great Exodus from Egypt.**

**//// The Israelites then enter the land of Canaan, today’s Israel, ...from the fertile valleys and plentiful water resources in the north...**

**//// …to the desolate wilderness with great thirst in the south.**

**They are finally on their way to reclaim their Promised Land...from the North to the South...all the Land unconditionally promised to ABRAHAM centuries earlier in THE ABRAHAMIC COVENANT.**

**Tangkhul: Chiwui athishurda, chuilak khahai ngalei Mt. Nebo wui ngalemli kathana Joshua na raimi bing ngaran haowa…**

**//// Kala ngasung ki kachi kha ngaran saser bing haira!! Joshua na Israel nao bingli thanlaga Jordan kong kanda arui hon achalaka wui konung ho kasa Jericho zangda thana.**

**//// Latlui da akhashi Varena tara ngaphao chili kan milu shita. Ajawui hiva kaho kaphor ngayi mani kha Jordan kongna. Mibingli latlui da katheng eina khanshok khangashak tara apam wui eina katheng ngaleili. Moses li thuikhahai Egypt wui eina mi kachungkha ngapak laga ngathan khangarok wui atam wui thada**

**//// Israel naobing Canaan ngalei li vazang haowa apamli… Atung wui eina ngalei katum tampak kala tara oak kachung sam khaphang apmli //// Azingli thai razanglak eina kazat eina kazat ara chi haira. Ara athum naolak eina atung azing ngashit kahai ram chiwui khayuiya zingkum shakha lang kanthui kahai ngashit kala mamangli Abrahamic tuingashit li theimili.**

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**Ω9.65.03C.41 [0]**

**At first, they conquer two principal cities, JERICHO, followed by a difficult campaign against the city of AI.**

**Tangkhul: Remei thuida, athumna mathalak kahai konung khani wui yui khui chi ya Jericho chi wui thili salak eina raimi khom khuilaka ai konung li yuikhui.**

**Ω9.65.03C.42 [0]**

**Here is Jericho today. You can easily imagine Joshua's forces crossing the distant river to the east with his thousands upon thousands of armed men ready for the seven years of battle that lay ahead.**

**Tangkhul: Hi aja wui Jericho na. Nana pailak eina machuk shapa chiya, Joshua wui raimi bing zingsho shong thing thing kankada zingkum shini ngararva khavai muiva talei.**

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**Ω9.65.03C.43 [0]**

**The sandy hills in the middle of this picture show the remains of the ancient city of Jericho -- as they stand today. It’s possible that some ancient watchmen observed Joshua's forces from this Neolithic watchtower as they neared the city, eventually to bring down these actual walls of Jericho…uncovered here in past excavations…**

**Tangkhul: Situi wui kaphung ama wui alungli khalei china chitheiya achala kha wui Jericho konung aja nganing da khalei konung Jericho chi. Shitsang paiya chiya acha laga wui ngashanra kahai kala machut haikasa ngalem wui eina phakashok athisurda, naolak eina phashsoka Jericho wui ngavei sakhai mi kahai chi mathum rar mana thui kahai wui chikhur kashok.**

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**Ω9.65.03C.44 [0]**

**And so, for seven years Joshua's armies ranged up and down the land. Here is the famed Valley of Jezreel seen from the top of Mount Tabor deep in today's region of Galilee in northern Israel. THIS IS TRULY THE MILK AND THE HONEY!**

**Tangkhul: Ara chithalaka; Joshua wui raimi bing zingkum shini ngalei chili zat ungzat vasai… hina phaolak kahai tampak Jezreel; Mount Tabor wui atongli kathei aja wui apam Galilee kaho atungshhong wui Israel na. HINA KHAMASHUNGA SEINA EINA KHIURA KHALONG APAMNA!**

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**Ω9.65.03C.45 [2]**

**Across those seven years of hard-fought battles North to South,**

**Joshua's forces had to contend with enormous physical contrasts and challenges….**

**//// the lands of the north….well watered and fruitful….while in the south, a place of desolation and loneliness.**

**//// From Dan in the North to Beersheba in the south.**

**In spite of all their efforts, though, Joshua's armies do not completely rid the land OF ALL THE Canaanites as God had instructed. This failure to completely obey God’s directive later proves to be a great mistake in the future development of Israel's national life.**

**Tangkhul: Zingkum shini makanda saklak kahai rai atung shong eina thuida azing takapai, Joshua wui raimi bing phasa wui khangaatei kala khangashung kachung kha hi zanga…**

**//// Atung shong wui ngalei tara mathalak eina khalei kala athei khamathei ngalei lakhavak azingshong khamashai kala ngazak yang kahai lamhang**

**//// Atungshong Dan wui eina haophokda azingshong Beersheba tasungda. Yang pang shap kachung kha zang laga ngarar rar hailala Joshua wui raimi bing Canaan wui ngalei katoonga mayui kahuirar thumana Varena chija khami athisshurda masa rar thumana. Hiwui kashoi nare wui chija khami makhanga na hina khanaoli chithei miya kahaka khayon chi konung mirin li.**

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**Ω9.65.03C.46 [0]**

**The Israelites have many military successes. Then…at the end of seven years of JOSHUA's military campaigns the LAND is finally subdued…and DIVIDED among the 12 tribes of Israel named for Jacob’s 12 sons.**

**Tangkhul: Isreal nao bing hi sipai wui ungakashung kachung kha leiya. Chieina zingkum shini anaolam shong Joshua wui sipai bingna ngalie ramung haowa, kala akhum tharada khani yurzat tharada khani Israel wui ming eina Jacob wui naomayar a bingli ngayar ta mi haowa.**

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**Ω9.65.03C.47 [13]**

**And…dividing that land among the tribes was no easy task. As it was accomplished…**

**//// …each tribal unit or clan then settled down, ready to learn to live in the new land of Abraham’s inheritance. As to the land assignments, there were…**

**//// ASHER**

**//// ZEBULON**

**//// NAPHTALI**

**//// ISSACHAR**

**//// THE SONS OF JOSEPH BECAME TWO TRIBES…EPHRAIM AND MANASSEH. NOTE THAT MANASSEH’S INHERITANCE WAS ON BOTH SIDES OF THE JORDAN RIVER.**

**There was**

**//// GAD**

**//// DAN**

**//// REUBEN**

**//// SIMEON**

**//// JUDAH and**

**//// BENJAMIN.**

**//// As for the tribe of LEVI...no land inheritance was made...they were given only towns to live in with pasturelands for their flocks and herds. The Levites were the priests of the tabernacle and...as Scripture says..."...the offerings made by fire to the Lord...are their inheritance, as he promised them."**

**Tangkhul: Kala… kaphaning ungshung haisalala, yurzat wui ngachaili ngalei ngayar ta mi ki kachu hi pailak kahai otngarut maningmana.**

**//// Yurzat kachiva/shang pantaki kachi, tamkhui haira ngalei katherli kapan/ kharing okathui hi Abraham wui naotun wui na. Ngalei khami kalamikahai athum bing chiya…**

**//// Asher**

**//// Zebulon**

**//// Naphtali**

**//// Issachar**

**//// Joseph wui naomayar bing hina yurzat khani ngasa haowa (Ephraim eina Manasseh) theihai lui chiya, Manasseh wui naochitun chiya Jordan kong wui amareili khanin ni vakna leikasa bing chiya:**

**//// Gad**

**//// Dan**

**//// Reuben**

**//// Simeon**

**//// Judah eina Benjamin**

**//// Levi wui miyur liva ngalei mayar ta hai mana. Athumli ram kaho kaphor ngalei mang miya sakei hai khavai wui vang. Levi bing hi khorum khavai chonshim wui kathar pao tami bing na. Kapi kahdi lairik na hanga… “Vareli chikat kahai lan bing chi athum wui ngasaya, ana ngashit khami athishurda.”**

**Ω9.65.03C.48 [0]**

**But note also the Scripture says that at that time "each man did that which was right in his own eyes." And that very important phrase leads directly to Israel’s future difficulties in their new life in The Promised Land.**

**Tangkhul: Kha hili thei hailu kapikahai lairik china hanghaiya, chi wui atam li “mi kachi va na saya athum khalat da wui mashun kathei mang eina” kala hina kana lak kahai tuyar sada chitheimiya Isreal nao bing manga vak mirin kaatharli kasak kachung kha leiya Varewui ngaahit khami ram/ngaleili.**

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**Ω9.65.03C.49 [0]**

**Keep in mind the approximate dates for these lives and related events. The dates are easy to remember in broad groups of roughly 500 years for each major period:**

**• ABRAHAM & JOSEPH: around 2000 B.C.**

**• MOSES & JOSHUA: around 1500 B.C.**

**Tangkhul: Ningli phumhailu hairep kahai Tarik athumwui kharing kharak kala marii khalei otshot bing vang. Tairik bingna phaning ung pai lak laka hairep eina Zingkum shaphanga (500yrs) sip matailak kahai atam bing chi.**

* **ABRAHAM eina JOSEPH: Zingkum thing-khani (2000) B.C. maikha christa mara ranglaga**
* **MOSES eina JOSHUA: Zingkum thingkha sha- phanga sakha (1500) B.C. Christa mara rang laga**

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**Ω9.65.03C.50 [2]**

**Now we have finished half of your Bible File -- that basic architectural and dramatic layout of God's Word. We've completed**

**//// the CREATION file, followed by the group of Four People:**

**//// ABRAHAM, JOSEPH, MOSES and JOSHUA…together with the Abrahamic Covenant and its first sub covenant…the Land Covenant during the time of Moses.**

**Tangkhul: Ara ithum na Varewui tui wui lairik kazip tang khai kupsang haira… teomeikha mathasek eina semkaka kala Varewui tui kashok kazang mathang mathang eina ngaran shok haiara/ kapi shok haira. Ithum kupsang haira.**

**//// Semkashok lairik kakzip ashang va mi mati eina ngasoda:**

**//// Abraham, Joseph, Moses eina Joshua- Abraham wui tui nagashit kala awui teokha mei tuingashit ngalei wui tuingashit Moses wui atam hikatha ngarum serda kupsang haira.**

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**Ω9.65.03C.51 [0] BLACK SLIDE**

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