Reinterpreting Contextualization

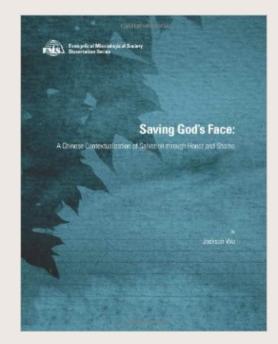


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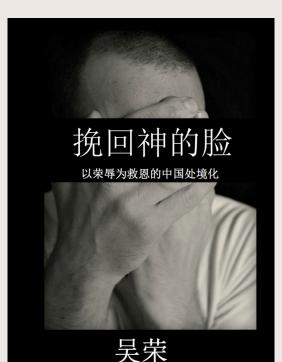
ONE GOSPEL FOR ALL NATIONS

A PRACTICAL APPROACH TO BIBLICAL CONTEXTUALIZATION

JACKSON WU



Saving God's Face





Is this the gospel?



Is this contextualization?

l love you, sweetie-pie.

Let's cuddle.

What problems do we face?

... don't grasp the gospel's meaning or its significance

How do we add to these problems?

... oversimplify the gospel's meaning or underestimate its significance

What is this?





a relative perspective on absolute truth



What is this?

all theology is contextualized



The most powerful vacs you can buy are in the new 2000 series.





against stealing, do you steal? ²² You who say that one must not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? ²³ You who boast in the law dishonour God by breaking the law. ²⁴ For, as it is written, "The name of God is blasphemed among the Gentiles because of you."

²⁵For circumcision indeed is of value if you obey the law, but if you break the law, your circumcision becomes uncircumcision. ²⁶So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded¹ as circumcision? 27 Then he who is physically uncircumcised but keeps the law will condemn you who have the written code² and circumcision but break the law. ²⁸For no one is a Jew who is merely one outwardly, nor is circumcision outward and physical. 29 But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter. His praise is not from man but from God.

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7 Therefore you have no excuse, O man, every L one of you who judges. For in passing judgement on another you condemn yourself, because you, the judge, practise the very same things. ²We know that the judgement of God rightly falls on those who practise such things. 3 Do you suppose, O man-you who judge those who practise such things and yet do them yourself-that you will escape the judgement of God? ⁴Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? ⁵But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgement will be revealed.

⁶He will render to each one according to his works: ⁷to those who by patience in well-doing seek for glory and honour and immortality, he will give eternal life; ⁸but for those who are self-seeking¹ and do not obey the truth, but obey unrighteousness, there will be wrath and fury. ⁹There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, ¹⁰but glory and honour and peace for everyone who does good, the Jew first and also the Greek. ¹¹For God shows no partiality.

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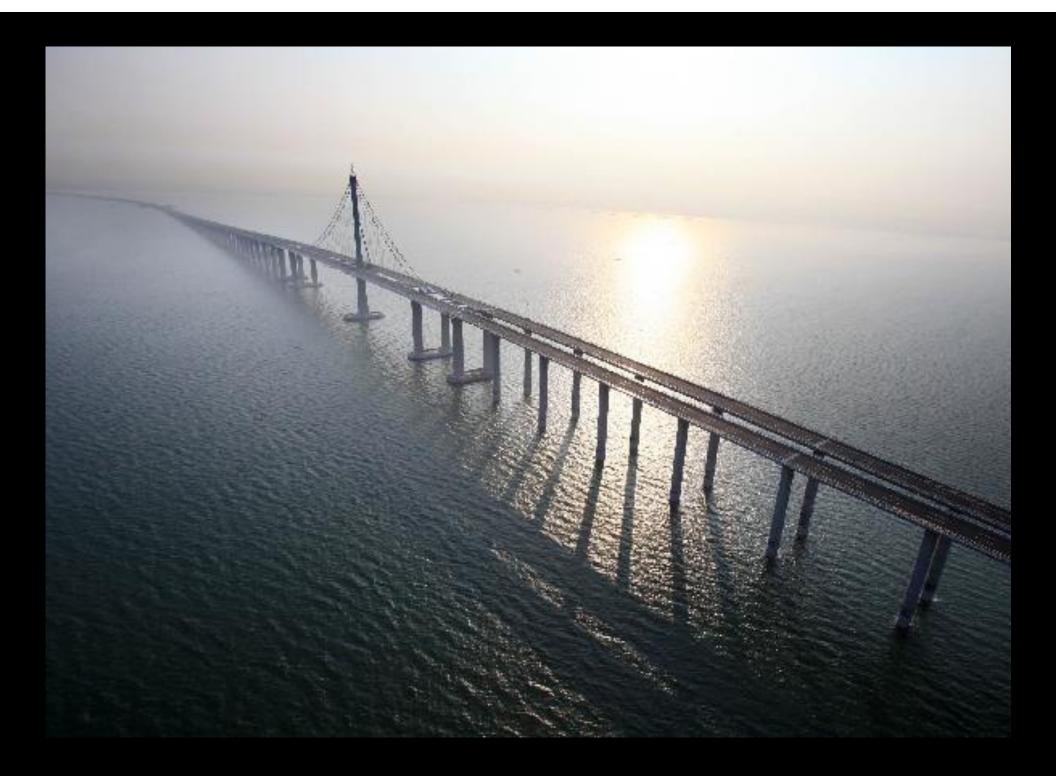
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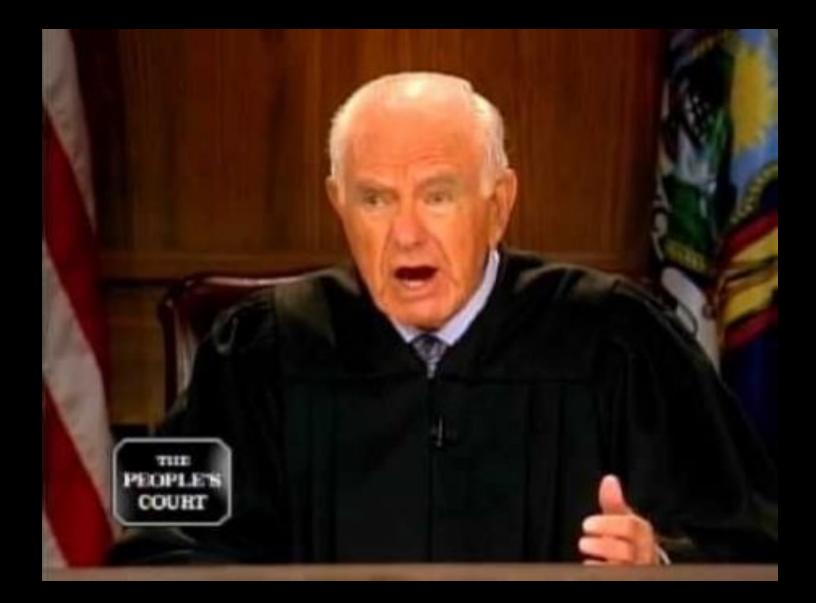






cultural syncretism

theological syncretism



theological syncretism



We compromise the gospel when we settle for truth

Why did you marry your wife?





Cambridge Declaration





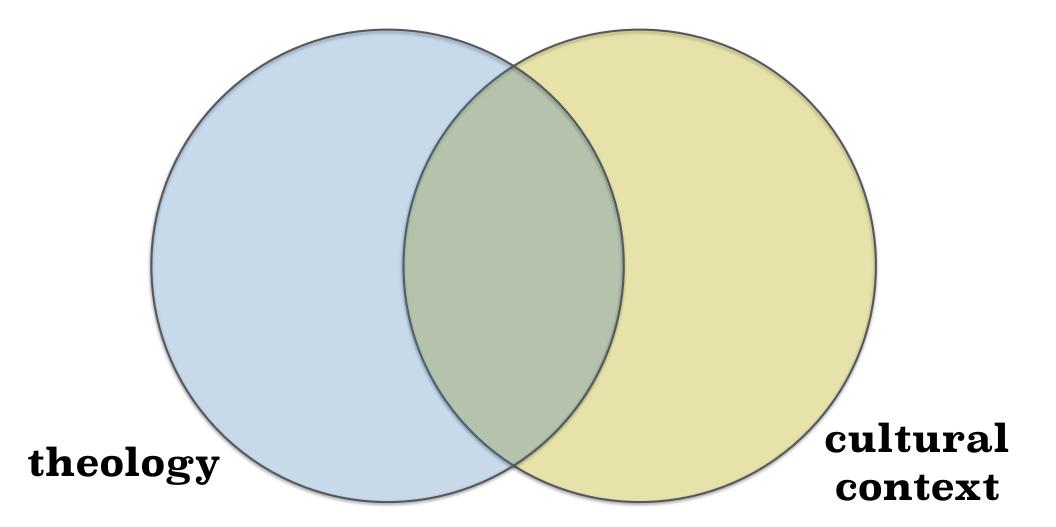
True enough is not good enough

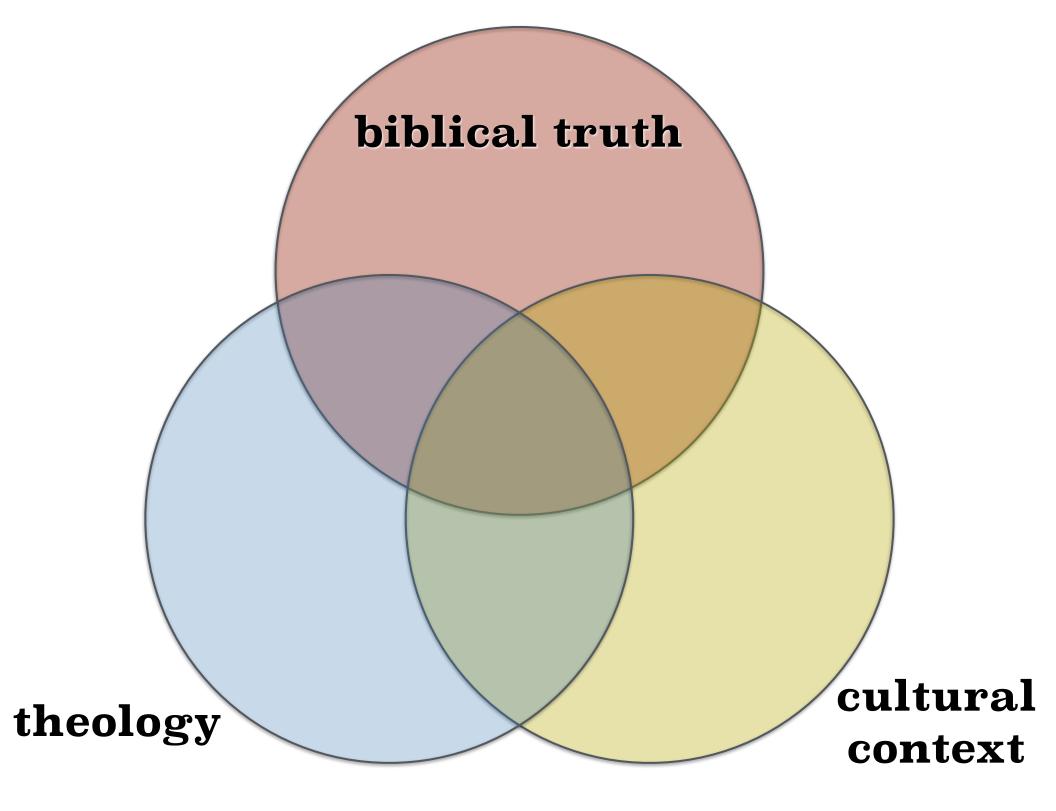
in a world-record time of 8:04.79.

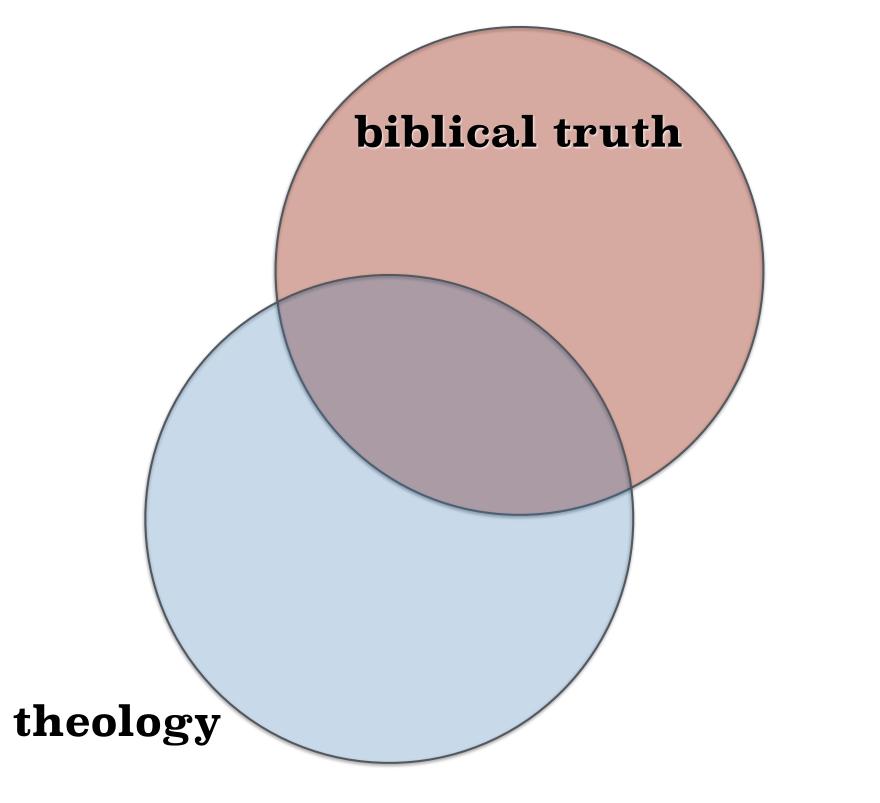
Phelps ties for silver in 100 fly

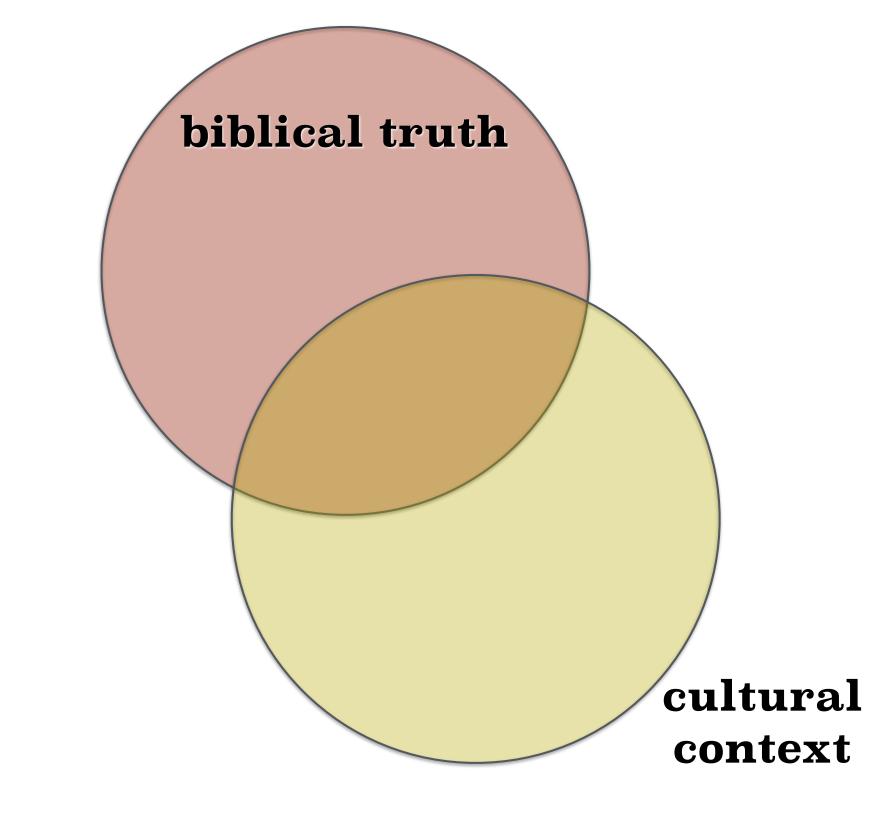
Ledecky sets world record in women's 800 freestyle

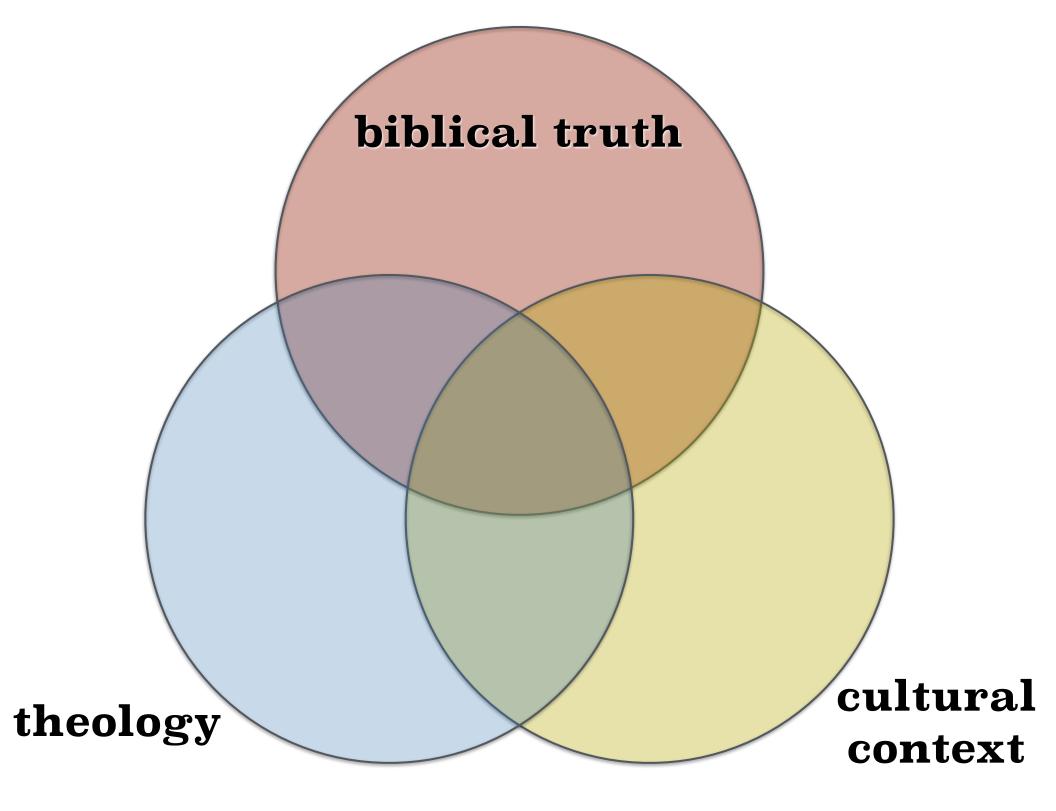
> By PAUL NEWBERRY Associated Press



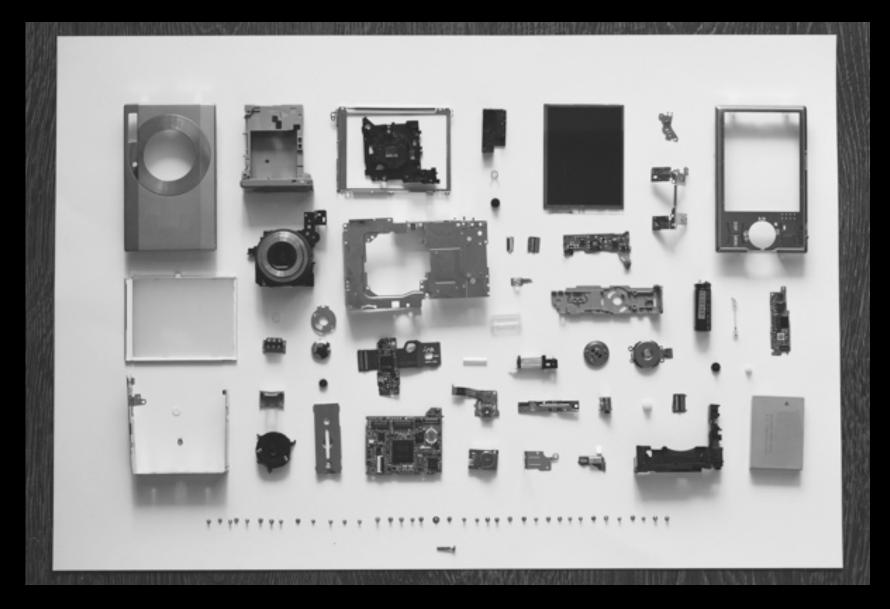






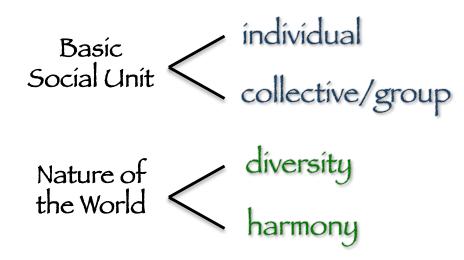


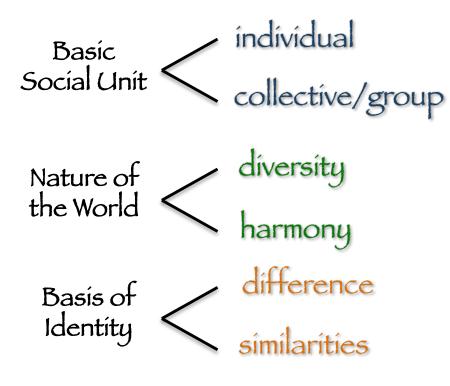
starting point blindspot

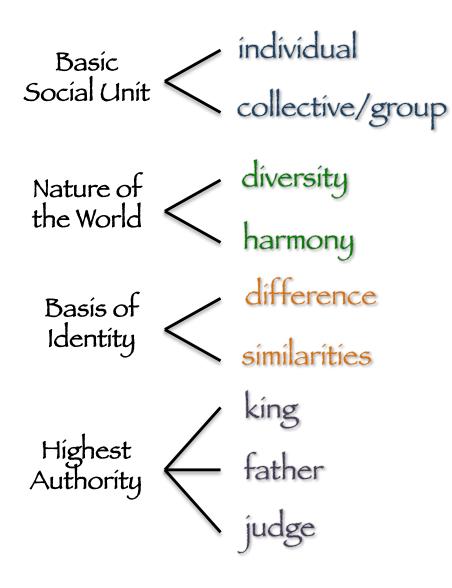


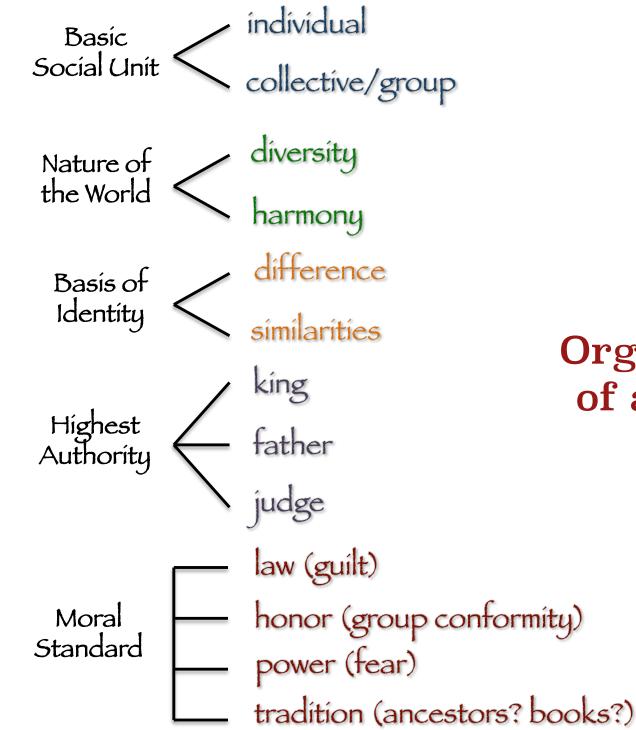
What organizing principles shape our "implicit gospel"?

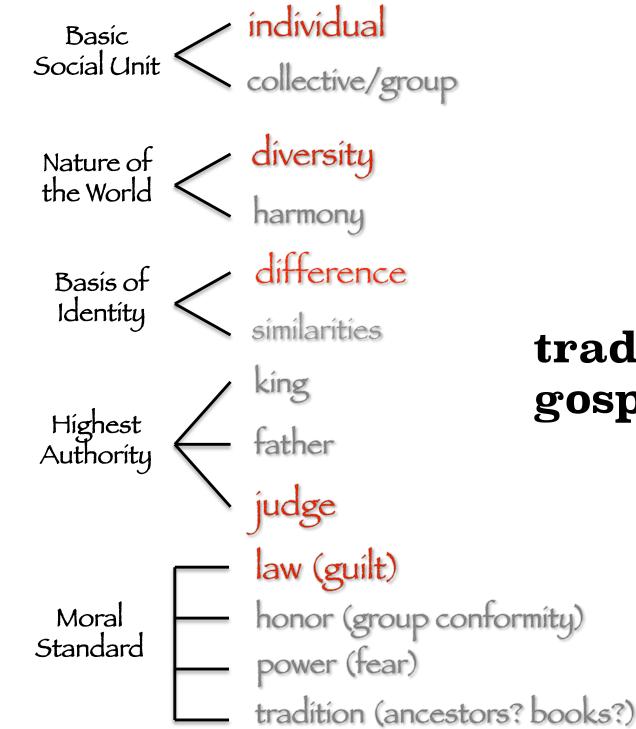




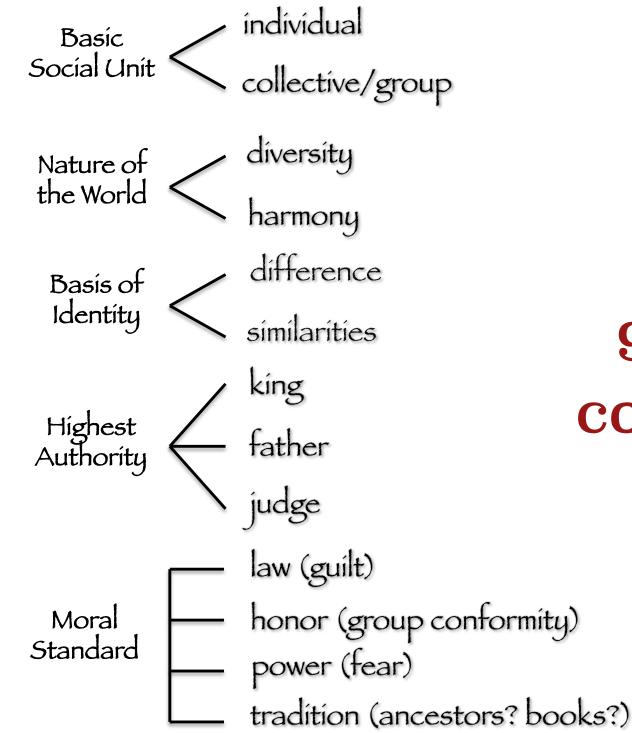






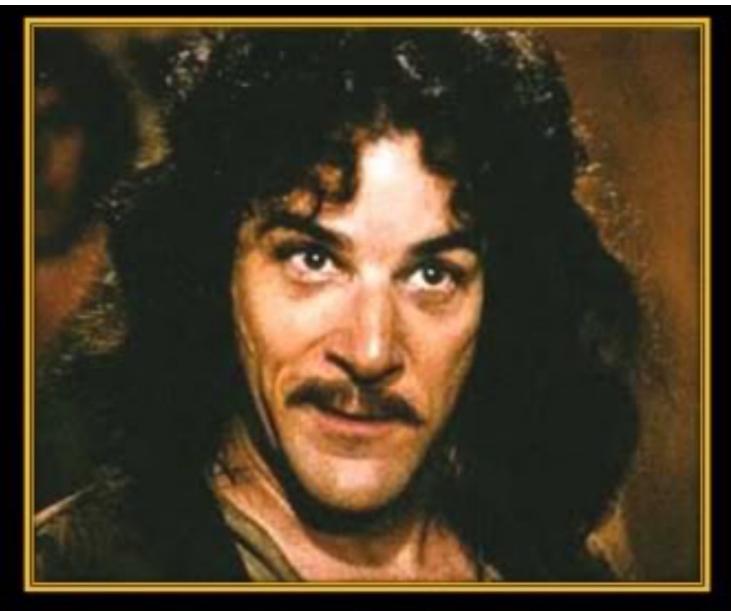


traditional western gospel presentation



96 possible combinations

What implicit gospel do we preach?



CONTEXTUALIZATION

You keep using that word. I do not think it means what you think it means.

con.tex'tu-al-i-za'tion

It is the process whereby people *interpret, communicate, and apply* the Bible within a particular cultural context

What we win them *with* is what we win them *to*

framework, not a formula

framework, not a formula

firm and flexible

framework, not a formula

firm and flexible

biblically faithful culturally meaningful

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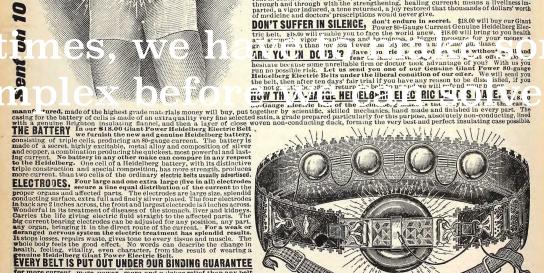
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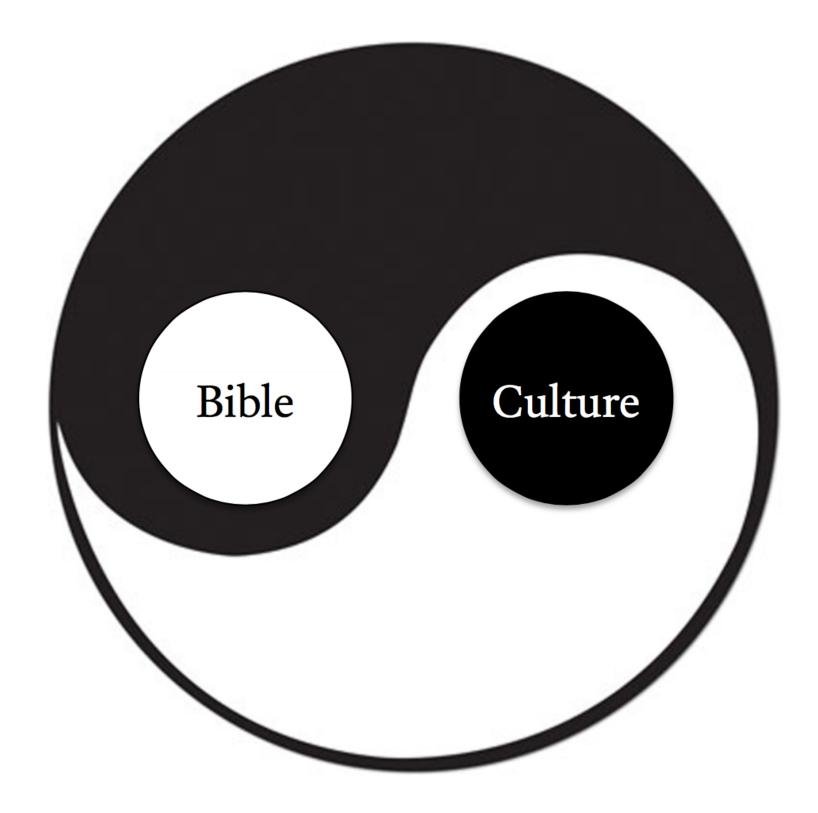
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more current, than two cells of the ordinary electric helis usually advertised. **ELECTRODES.** Four large and one extra large (dive in all) electrodes proper organs and affected parts. The electrodes are large size, splendid conducting surface, extra full and finely silver plated. The four electrodes in back are 2 inches across, the frontand largest electrode is 1 holes across. Carries the life giving electric fluid straight to the affected parts. The big current bearing electrodes can be adjusted for any position, any part. Any organ, bringing it in the direct route of the current. For a weak or deranged nervous system the electric treatment has splendid results. It stops losses, repuirs waste, gives tone to every tissue and muscle. The bealth, feiling, vitality, even charter, front leserble the charge in g monine Heidelberg Giant Power Electric Belt. **EVERN DATE 11 S. DILT ONT INDER ONE REINNING CHARANTEF**

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culture



God uses cultural Bible concepts to frame the revelation of his character, will, & plans



culture



God uses cultural Bible concepts to frame the revelation of his character, will, & plans

culture

God revealed Himself through ancient cultures



culture

God revealed Himself through ancient cultures

to all nations

culture

God revealed Himself through ancient cultures

to all nations

Emphasis is inspired



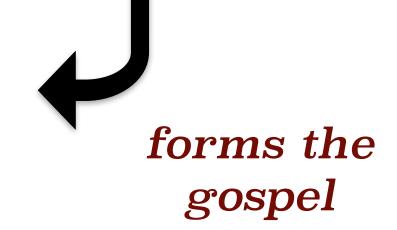
The Bible should shape our message and our methods

culture

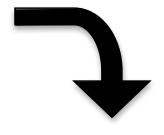
Scripture, not culture, forms the content of the gospel and its presentation

Bible

culture



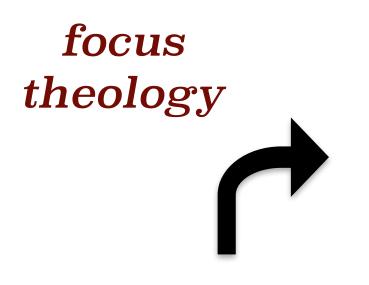
Culture acts as a lens for our interpretation. frames revelation



Bible

Bible

find culture forms the gospel



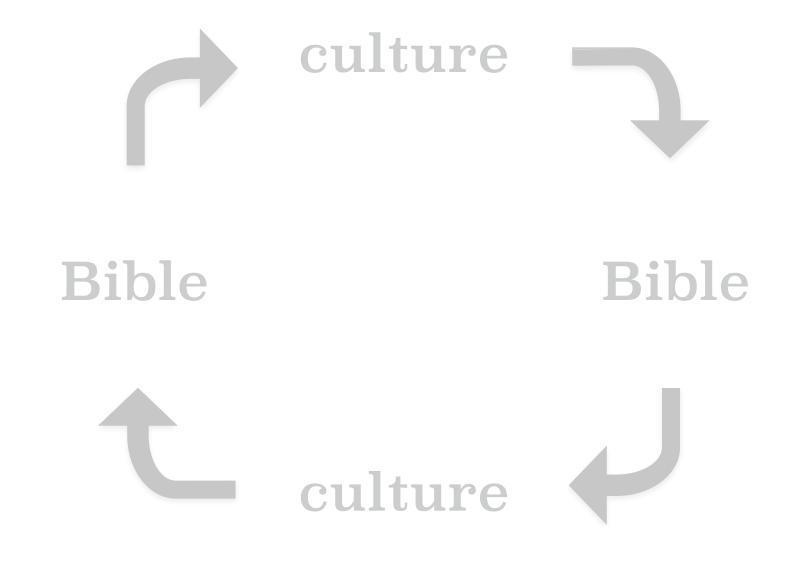
culture

The Bible provides theological themes for the culture





Scripture and culture are interrelated



Scripture and culture are interrelated



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Scripture and culture are interrelated



BiThe Bible is
rooted in historyble



The gospel is not abstract



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